

## Pillsbury Free Library, Warner, NH ~ March 13, 2025



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Library Hours:

**Mon.** 10 am -12 & 1- 5 pm

**Tues.** 9 am - 12 & 1 - 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us **by phone** 603-456-2289, **online**, or from the **catalog at** <https://pillsbury.nhais.bywatersolutions.com/>

## Local News by Your Library

Sent to over **1070** contacts! "only" **66%** opened last week! (did you open YOURS?)  
See past issues or **subscribe** at <https://www.warner.lib.nh.us/library-news>.

**NEXT ISSUES:** Submit current news and events March 18 for March 20 issue!

## This Weekend

**Red Cross Blood Drive:** Friday March 14, 12 - 5 pm at United Church of Warner.

The first **total lunar eclipse** since 2022 will cause the moon to turn red over North America! March 13-14 (In the wee hours!) <https://bit.ly/4kkgNLx>. Blood full moon Friday!

**Warner Maple Weekend:** **Maps available** at the Town Hall, Pillsbury Free Library, MainStreet BookEnds, and at the sap houses.

- **Pancake Breakfast:** March 15 and 16 at United Church of Warner, to benefit the Warner Historical Society and the Church. **7:30-11:00 am**. \$15, age 7-12 \$7. Warner maple syrup.
- **Six sap houses will be demonstrating how they turn sap into maple syrup** and other maple treats: Baker's Syrup, Courser Farm, Rogers Maple Syrup and Tury'n's Tap'n & Sap'n and What's Sappenin.
- **Warner Town Hall:** Maple tasting - taste and vote! 9 am - 1 pm both Sat. and Sun.
- **Maple Weekend T-shirts** featuring a historical painting of Flanders' Sugar House, by Charlie Brown and will be available at the Town Hall.
- **Mt. Kearsarge Indian Museum:** Explore how Native Americans first made maple syrup! Snowshoe hike, scavenger hunt, historical displays, and tasty treats like acorn flour pancakes with local maple syrup. The outdoor events are free but regular admission applies to tour the museum. 10 am - 4 pm Saturday.
- **Pillsbury Free Library: Saturday** Story time at 10 am with a craft, and a Library **Open House/Social Sat. 10:30—12:30 pm:** meet the library Friends, Trustees and Staff and enjoy Maple snacks, and hot beverages. See our new tables and chairs!
- **Warner Public Market** will have Warner-made maple products. **Yankee Farmer's Market** will have free samples and family farm activities.
- **MainStreet Bookends Gallery** features the works of over 30 local artists.
- **Spaghetti dinner**, Warner Town Hall, **Sat. March 15, 5 to 7 pm** (4H Tractor club).

- The **NH Telephone Museum** will be open 10-4, Saturday March 15
- The **Warner Firefighters Museum** will also be open, from 10am to 3pm. This is your chance to purchase the Warner Fire Department **Challenge Coin**.



# Warner People

Warner's **Jim McLaughlin** will be appearing on NH Chronicles- WMUR at 7PM on **Monday, March 17**, St. Patrick's Day. Jim's Celtic wood carvings will be featured.

The **Warner Beautification Group** invites all to help with planting and maintaining flowers in public spots around Warner. Email [kathy.carson50@gmail.com](mailto:kathy.carson50@gmail.com) to join the fun. There will be a group meeting later in March.



We were thrilled to have a visit from two great-great-grandchildren of Pillsbury Free Library's founders **George and Margaret Pillsbury**, the morning of Thursday March 13. Siblings **George Pillsbury** (of Cambridge MA) and **Sarah Pillsbury** (of Venice, CA) spent time admiring the building and chatting about the inspiration they continue to feel from their civic-minded ancestors. George, who remarked on the "family resemblance" of the portrait in the library, provides information about prominent **Pillsbury family** members on his website, <https://gpillsbury.com/ancestors-family/>

More Library news and events later in this newsletter (Skywatch, Flea Market, etc)

## Warner Meetings & Misc News

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated). Check <https://warnernh.gov/calendar/>

### **Planning Board** [Work Session](#)

Monday, March 17, 7:00pm

### **Select Board** Meeting

Tuesday, March 18, 4:00pm

### **Energy Committee**

Thursday, March 20, 4:00 pm

### **Warner River Local Area Committee**

Wednesday, March 26, 7:00pm

**Agendas** (often with Zoom Link) are at <https://warnerNH.gov/agenda/> Updates: **-Please check agenda AND calendar**

All Class V roads have been posted for **6 ton limits** until further notice. Contact Road Agent Tim Allen 603-456-3366 if you need a delivery exception.

The 2025 **Revaluation Timeline** has been posted to the Assessing page. [download it.](#)

The Town of Warner is seeking volunteers for the **Housing Opportunity Planning Grant II Committee (HOP II)**. If interested, please fill out a [Volunteer Interest Form](#) and return by March 20, 2025 to the Landuse office, or by email to [landuse@warnernh.gov](mailto:landuse@warnernh.gov).

**Town Ballot Results** [warnernh.gov/meetings/minutes/town/2025\\_Ballot\\_Results.pdf](https://warnernh.gov/meetings/minutes/town/2025_Ballot_Results.pdf)

**Alfred Hanson** is the newest Selectman, and **Kelly Lombardi** joins renewing member **Mike Cutting** on the Budget Committee. **Jon France** won Chandler Reservation rep. A special welcome to our **New** Library trustee, **Holly Holmes**, and thank you to renewing members **Hannah Leigh-Brown, Michael Brown and Cassey Greene**.

**Wednesday's** Meeting results and minutes will be posted at [warnernh.gov/mintown/](https://warnernh.gov/mintown/)

**Warner Village Water District Annual Meeting** - For all residents of Warner Precinct. Tuesday, March 18, 2025 Starting at 7:00 PM at Warner Town Hall: [WVWD Warrant](#)

**2024 Annual Town Report.** An on-line version is available on the Warner website at [https://warnernh.gov/meetings/minutes/town/2024\\_Annual\\_Report.pdf](https://warnernh.gov/meetings/minutes/town/2024_Annual_Report.pdf) NOT being Mailed. Printed copies are available to pick-up at Town Hall and Pillsbury Free Library.

## Arts, Music, Games, etc

**The Local:** Music Thursdays 5-8 pm [March 13 Frontwoods](#)

**Team Trivia** Nights: Weds at 6 pm. The Local now has **Monday** hours **11-8!**

**Reed's North: Tavern Night Sat. 6-9 pm:** 3/15 [Jimmy Howe](#),

**Sunday March 16:** [Celebrate St Patrick's](#) Day Reed's style! Kegs & Eggs at 8 am. Special Menu, green beer & fun drinks all day. **Music** kicks off at 12:30 pm with **Joe Leary**, and **Wayne St Jacques** at 4pm

**Indoor Pickleball** in the Simonds School gym, Mon. and Fri. 6:30-8:30 pm. Except days school is closed or no after school activities. Free. Use TeamReach app: code WPB21

**Simonds School Lip Sync** will be at Warner Town Hall, Friday March 14, 6 pm.

Donations will go directly to PTO for future events and playground purchases!

## At Your Library



**Skywatch** event at Mt. Kearsarge Indian Museum, 18 Highlawn Rd, Warner. FREE.

Sponsored by the NH Astronomical Society, Pillsbury Free Library and the Mt. Kearsarge Indian Museum.

**March 27 or 28 at 7:30 pm (darkness at 8 pm)** Date is **dependent on no cloudiness/ weather**. Bring a **red light** flashlight if you have one, chairs optional.

**All 44 spaces are booked** for the [Annual Indoor Flea Market](#) library fundraiser at Warner Town Hall, **Saturday April 12, 9 am to 2 pm!**

Mark your calendars to browse for gifts for Easter, Mother's Day, or yourself! Bake sale, raffle items, crafts, antiques and assorted treasures. Baked goods welcome, volunteers to help the Circle of Friends set up or sell at their table should contact Carol 603-496-5191.

In honor of Earth Day, [The Spring Bike Check-up](#) is returning **Sat. April 19!** Be ready!

Also that day, **Lamp repairs by Jim McLaughlin:** and we are **seeking other workshop volunteers for mending clothes** or other items. Contact Nancy Ladd at the library.

**Borrow our [Library passes](#)** for free or reduced admission to the following:

**New! [New England Aquarium](#)**, Jan. - May 2025 for 1/2 price entry with dated vouchers.

**New! [Museum of Science](#)** all year, for 1/2 price entry!

[McAuliffe-Shepard Discovery Center](#) [starhop.com](#)

[The Currier Museum of Art](#) in Manchester [currier.org](#) 1/2 price

[Museum of Fine Arts in Boston:](#) [www.mfa.org/exhibitions](#) Discount

[Mt. Kearsarge Indian Museum](#) Free

[New Hampshire Telephone Museum](#) Free

[NH State Parks](#) Free

See our [Museums & Parks](#) webpage for pass details. To reserve one, call 603-456-2289

Find the most recent audio and ebooks purchased for Overdrive:[nhdbooks.blogspot.com](#)

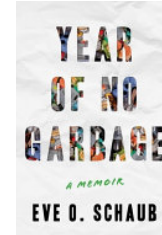


On display at the library until March 26: Greek heritage items from the collections of Anastasia Glavas, in celebration of Greek Independence Day, which is celebrated on March 25 each year, marking the start of the Greek War of Independence in 1821 against Ottoman rule. The day is a national holiday in Greece, featuring parades and festivities to honor the struggle for freedom and the establishment of an independent Greek state. **Have a collection to share?** Contact us!

### Book Discussion Groups

The **Library book discussion group** meets the 2nd Wed. each month at **1:30 pm** in the library. All are welcome! The library has copies to borrow up to 4 weeks before the meetings.

**April 9** [Year of No Garbage](#) by Eve O. Schaub



[BookEnds BookGroup](#) meets at 4pm on the first Friday every **other month**. The next meeting will be on **April 4: [Still Life by Louise Penny](#)**.

You can also request copies for any book group via the library through inter-library loan.

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Various Committee meetings, some that meet monthly, vary in schedules.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## History, Museums and Groups

**Warner Fall Foliage Festival:** board meeting 6:00 p.m. Sugar River Bank, Wed. April 2. New Website: "2025 Info is being updated weekly" at <https://wfff.org>, including [Minutes](#).

**Vendor Applications for 2025 will open in April.** Food truck applications are open.

The **United Church of Warner** is seeking **part-time assistance with technology needs**. This is a paid position. Responsibilities include collaborating with the Pastor to create and present audiovisual materials for Sunday worship and managing the YouTube Livestream. Availability Sunday mornings 9-11 AM is required. Contact Pastor Amy Gardner at [unitedchurchofwarner@gmail.com](mailto:unitedchurchofwarner@gmail.com) for more information or to apply.

[NH Telephone Museum](#) **March Open dates:** Tuesdays, and Saturday March 1 and 15. The Museum will be **closed on Saturday, March 29** for PBS Filming on location

[Mt. Kearsarge Indian Museum](#) in March and April, the museum is open **Fridays** only, 10-4, with tours at 10:30am and 1:30pm. Check the [new website design!](#)

**MKIM membership: [Renew now](#) or join by April 1st before rates change!**

**Mt. Kearsarge Indian Museum: Spring Social on Saturday, March 22, from 12:00 PM to 4:00 PM:** Potluck meal - bring a favorite dish to share. Social dancing with two drums, featuring the Walking Bear Singers and Black Thunder Singers. Bring your craft projects and get creative together. Admission is free, but a **donation of a non-perishable food item** for the **Warner Food Pantry** appreciated.

**Warner Fish and Game club:** Next monthly meeting will be **March 26 at 7 pm**.

**Kid's Fishing Derby** will be Sat. May 10, Registration at 7 Bartlett Loop, Warner starting at 6:30 am, fishing 8 am - 2 pm for kids 15 and under. Prizes and Games. Donations cool!

**Other Event listings online :** [warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like **"Continue reading"** The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

## Miss Sue's News (for Kids)



**Preschooler Story times** with Miss Sue are held every **Thursday at 10:30 am** - stories, songs, finger-plays, and a craft. This program is held in the Children's Room. **Call first if bad weather!**

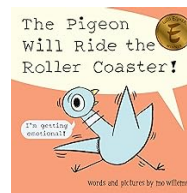


**NEW! Monthly Saturday Story time for preschoolers** - usually the 3rd week. **All things Maple** is the theme on **Sat. May 15 at 10:00 am, followed by a craft,**

which will be available the rest of the day. This is a repeat of Thursday's Storytime.

**Pokemon Club** meets at the Library the 2nd Tues. of the month, 3-5 pm. All welcome. Miss Sue walks Simonds students to Library.

**New Children's Items in our catalog:** [January](#), [February](#), [March](#) and [STEM KITS](#) or [NATURE KIT backpacks](#)



The next After School Craft is **Tuesday, March 18th, 3-4:15**. Mo Willems is the featured author. Please RSVP to Miss Sue and Mrs. Grimes.



Another reminder to all 4th graders and up to 7th, it's time to really get the reading done. The **Great Stone Face party will be Friday, April**

**11th 5:30-8PM**. This is a date change due to the votes having to be in earlier this year. Anyone who has read at least 1 book on the list can come, but the more you have read the better! Register with Miss Sue. More details as we get closer to party time!

**Are you a teen interested in reading and reviewing books for the Teen books section? Stop by the library on a Monday or Tuesday or talk to Casey!**

## Warner Youth

Kearsarge Regional High School's music department is once again holding their annual **mattress fundraiser Saturday March 22, 10 to 4!** [Info HERE](#)

New Hampshire summer camps and programs, [www.nhmagazine.com/summer-camp](http://www.nhmagazine.com/summer-camp) July Summer camps at the **John Hay Estate at The Fells** [Details and registration](#)

**WYSA** (Warner Youth Sports) **Spring Soccer Clinic** registration is open: <https://warnersports.org/current-programs> **NEW website** with easy registrations!

Register now for a WYSA fundraiser **5K Color Run** on **Saturday, May 17** from 9 to 10 am at Riverside Park! This fun-filled, family-friendly event is all about movement, color, and making a difference. [www.donate.schoolathlon.org](http://www.donate.schoolathlon.org). (campaign ID number is 27018) (Note, May 17 is also this year's Spring Into Warner Festival of Arts)

**Kearsarge Regional School District** [www.facebook.com/KearsargeSAU65](https://www.facebook.com/KearsargeSAU65)

**School Board Meetings - alternate Thursdays** (Prof. bldg 165 Main St. New London)  
<https://www.kearsarge.org/district/family-community/pages/calendars>

**Kearsarge Regional District Preschool** applications for 2025-26:  
<https://www.kearsarge.org/krps-bradford-and-new-london/pages/apply>

## Area Business and Jobs

The **Town of Warner** is seeking a **Police officer**, a **Transfer Station** attendant, and **DPW crew member**. [warnernh.gov/job-openings/](http://warnernh.gov/job-openings/)

Still Hiring **School Bus Drivers** for KRSD. \$26.00 per hour. Apply today OR SHARE with someone who might be interested! Apply: <https://bit.ly/4f0FiLd>

**BUY LOCAL!** From local businesses such as those below and others listed at <https://kearsargechamber.org/page/members>

## Tech Tips

Hackers are using reCAPTCHA to trick users into infecting their own PCs with malware — Never follow extra directions using special keyboard keys. [how to stay safe | Tom's Guide](#)

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

In Warner, recycling earns \$\$ and reduces tipping costs, especially Metal, Aluminum, Mixed paper, corrugated cardboard, Plastics #1 and #2 (clear/green and laundry/milk).  
<https://greencitizen.com/blog/recycling-symbols/>

## Helping Hands

**Family Closet Thrift Store** Open Weds and Saturdays 10am-4pm 603-456-2183. No donations until April 2 for now please. Special: 50% off clothing with any GREEN.

**Warner Area Food Pantry.**  
[www.warnerconnectsnh.org](http://www.warnerconnectsnh.org).  
**Wishlist:** The Food Pantry is in need of Canned Pastas, Instant Boxed Oatmeal Packs, Boxed Cereal (variety), Jams/Jelly

**Drop off during office hours** only, Tues.-Thurs. 10-1pm. Thank you!  
**Pantry Client Hours:** TUESDAY 4-6 pm & THURSDAY 11:00am- 1:00 pm.  
**Office Hours:** Tues - Thurs., 10am - 1pm.  
**Pantry facebook:** [www.facebook.com/profile.php?id=61553264195575](https://www.facebook.com/profile.php?id=61553264195575)

**Belknap-Merrimack County Community Action** hours in Warner at 49 W. Main Street. **Tues. and Thursdays, 8:30 am - 4:30 pm** or call 603-456-2207

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building. Contact **Peter Flynn**, Warner Welfare officer at 603-456-3004 or 456-2298 x1229, or email [help@WarnerNH.gov](mailto:help@WarnerNH.gov).

If you are experiencing a mental health crisis, **call 988** to talk and/ or request help.

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner. [nhaa.net/meetings/warner-group\\_000021167/](http://nhaa.net/meetings/warner-group_000021167/)

File IRS taxes online - <https://directfile.irs.gov/>  
**Tax forms** and instructions are available at the Library, or [www.irs.gov/](http://www.irs.gov/)

**Hopkinton AARP Tax-Aide** free, by appointment only, at the Hopkinton Town Library, 61

Houston Drive in Contoocook on Wed and Thurs between 9:45 am and 1:30 pm through 4/10/2025. For an appointment call 211 or 866-444-4211 or [www.nhtaxhelp.org](http://www.nhtaxhelp.org)

## Warner Legislators

**How to watch or express your views as NH laws are proposed and discussed:**  
[Senate calendar](#), [House Calendar](#) (use arrows to move to other dates). **Click on a calendar item** to see details, find a link to join on Zoom, watch the YouTube live stream.  
**Senate Livestream and recordings:** [www.youtube.com/@NewHampshireSenate](http://www.youtube.com/@NewHampshireSenate)  
**House Livestream and recordings:** [www.youtube.com/@NHHouseofRepresentatives](http://www.youtube.com/@NHHouseofRepresentatives)

**Warner's NH Legislator contact pages:** <https://gencourt.state.nh.us/house/members/>  
NH Senate **District 07:** Senator [Dan Innis](#)  
NH House Reps: **District 8** [Tony M Caplan](#), [Eileen S Kelly](#), [Stephanie R Payeur](#)  
**Governor Kelly Ayotte** [governorayotte@governor.nh.gov](mailto:governorayotte@governor.nh.gov)

**To speak at a committee hearing**, or to register a position without speaking, look up the bill number and meeting date, then go to the [House testimony page](#) or [Senate testimony page](#) Bill search [General Court home page](#). [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us).)

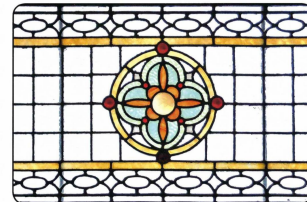
**US Congress Rep, District 2: Maggie Goodlander:** <https://goodlander.house.gov/>  
House Live Stream and calendar <https://live.house.gov/>  
**US Senators:** [www.senate.gov/states/NH/intro.htm](http://www.senate.gov/states/NH/intro.htm) **Maggie Hassan & Jeanne Shaheen**  
Senate calendar and webcast: [https://www.senate.gov/legislative/legislative\\_home.htm](https://www.senate.gov/legislative/legislative_home.htm)  
**Congressional transcripts** and summaries at [www.congress.gov/congressional-record](http://www.congress.gov/congressional-record)

## Your Donations Keep Library Services Strong!



Buy plants,  
cards or just  
Donate

Contributions to the library  
may be [donated online](#),  
mailed to P. O. Box 299,  
Warner NH 03278 or put in  
the book drop!



Stained glass theme  
**"Thank You" cards** (3 for  
\$5), or other non-specific library stained glass cards (5 for  
\$10), pictured here. Buy online and/or Call 603-456-2289  
to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

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