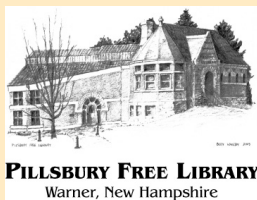


## Pillsbury Free Library, Warner, NH ~ April 10, 2025



### Library Hours:

**Mon.** 10 am -12 & 1- 5 pm

**Tues.** 9 am - 12 & 1 - 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us **by phone** 603-456-2289, **online**, or from the **catalog** at <https://pillsbury.nhais.bywatersolutions.com/>

## Local News by Your Library

Sent to over **1070** contacts! "only" **65%** opened last week! (did you open YOURS?)  
See past issues or **subscribe** at <https://www.warner.lib.nh.us/library-news>.

**NEXT ISSUES:** Submit current news and events April 15 for April 17 issue!

## This Weekend

**THIS Saturday April 12, [Annual Indoor Flea Market](#)** and craft sale library fundraiser at Warner Town Hall, **9 am to 2 pm!** **A great way to spend a rainy day** browsing for gifts for Easter, Mother's Day, or yourself! Bake sale, raffle items, crafts, antiques and assorted treasures. **Baked good donations welcome**, and **volunteers** appreciated to help set up Friday April 1, 1-3pm or help pack up at 2 pm Saturday, April 12.

**[Easter pop-up shop](#):** lavender-inspired gifts and springtime surprises and snacks. Perfect for Easter baskets, host gifts, or a little self care treat. **Friday, April 11**, 10:00am to 4:00pm, **Saturday, April 12**, 10:00am to 4:00pm. 393 Pumpkin Hill Rd.

Children's and maternity **clothing sale**, **Sat. April 12**, 8 -11 am St. Andrews' Church, 354 Main St, \$5/bag **Hopkinton**. Drop off clean children's shoes and **clothing** donations April 4-11, NO equipment or toys. Crib blankets welcomed. Benefits Hopkinton Food Pantry.

## Warner People

Another winter photo by **Karinne Heise** for your enjoyment in [Northern Woodlands](#)

Some may remember **Mary Cloues**, wife of Edward Cloues. Mary passed away March 13, 2025 in PA [Obituary](#).

## Coming Soon

**Red Cross Blood Drive Thursday** April 17, 12-4:30 pm at United Church of Warner.

In honor of Earth Day, **Sat. April 19**, we have programs for you!

**[The Spring Bike Check-up](#)** is returning 10am -12pm on the Lawn of Cafe One East, hosted by Arlon Chaffee and friends.

**In the Library**, 10-12, bring your loved but sick lamp for **[Lamp repairs by Jim McLaughlin](#)** and at 10:30 am bring your preschooler to **Saturday Story Time** by Sue.

AUTHOR **Andru Volinsky**: **Time change**: Sat. April 19 at **12:30 pm Last Bake Sale: The**

**fight for fair school funding.** MainStreet BookEnds gallery.

**EASTER EVENTS** at the United Church of Warner - ALL ARE WELCOME!

Good Friday Service, April 18 at 6:30 PM

**Sunrise Service**, April 20, 5:30 AM, 178 Burnt Hill Road; light breakfast and coffee available afterwards at the church.

**Easter Morning Worship**, Sunday, April 20, 10 AM

**Easter Egg Hunt, Saturday April 19** at 1:00 pm for kids up thru 5th grade, at **Double Clear Farm**, 244 Schoodac Rd. **Register by 12:30 pm** (home schoolers welcome). Free. Farm animals to visit, eggs to find and games to play. No Dogs, please! Middle school or High School students needing volunteer hours can reach out to Cathy (800 eggs to hide).

**Find other local and Library news and events** later in this newsletter (children's programs, Bicycle Clinic, lamp repair, etc)!

## Arts, Music, Games, etc

**The Local:** Music Thursdays 5-8 pm **Team Trivia Nights:** Weds. at 6 pm.

**Reed's North: Tavern Night : Saturdays 6-9 pm.** April 12: Will Hatch, 4/19 Colin Nevins

**Sunday April 13:** Couples Paint and Sip

**Trivia, Thursdays 6-8 pm**

**Open Mic at Cafe One East:** 2nd Tuesdays, 6-8 pm hosted by Peg Chaffee.

Art exhibit: **The Carrolls: Four Related Visions**, through April 19, at two villages Art Society gallery, 846 Main St., Contoocook. Thurs through Sun Noon to 4 pm David M. Carroll, Laurette Carroll, Sean Carroll, and Riana Frost.

## Warner Meetings & Misc News

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated). Check <https://warnernh.gov/calendar/>

### **Monday April 14**

Agricultural Commission 7-8pm

Parks & Rec Commission 7-8pm

### **Tuesday April 15**

Select Board Meeting 4-7pm

Library Trustees 6:30-8:30pm (at Library)

### **Wed April 16**

WYSA Board 7-8:30pm (at Library)

### **Thurs April 17**

Energy Committee 4-5pm

<https://warnernh.gov/landusecases/>

**Agendas** (often with Zoom Link) are at <https://warnerNH.gov/agenda/> Updates: **-Please check agenda AND calendar**

Select Board Rules of Procedure have been posted at

<https://warnernh.gov/tow/downloads/selectmen/SelectBoard-ROP.pdf>

Public information meeting: **Tuesday, April 22, 2025 at 6:30 pm**

### **Kearsarge Regional School District**

[www.facebook.com/KearsargeSAU65](http://www.facebook.com/KearsargeSAU65)

### **School Board Meets - 6:30 pm Thurs**

**Apr. 17** (165 Main St. New London)

<https://www.kearsarge.org/district/family-community/pages/calendars>

<https://WarnerNH.gov/TownOfficers.pdf>

A position is open on the **Budget Committee for the 2025/2026** Budget season, and until March Town election. If interested, fill out a Town of Warner [Volunteer Interest Form](#), and submit on or before 15 April, 2025 to the Town Hall.

Avitar have started "spring pickup" for **new construction**. They will be in a white Honda CRV with green lettering that says Avitar on the doors.

**PRELIMINARY FLOOD PLAIN MAPS update: 90 DAY APPEAL OPEN.** Any owner or lessee of real property in Warner who believes their property rights will be adversely affected by the proposed flood hazard determinations may appeal to the Town of Warner. *The appeal data must be submitted to FEMA by the Town of Warner during the 90-day appeal period. The appeal period ends on June 4, 2025.*

To view the preliminary flood maps please go to: <https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=5852ea902db44e55bfce395799315f9c>

### Notice of Public Hearings

Tuesday, April 29th, 2025, 6:00 pm Warner Town Hall, To Hear Public Input on:

- Request and expend funds from the Highway Equipment Capital Reserve Fund to lease/ purchase a loader and backhoe.
- The Warner Conservation Commission (WCC) expenditure of \$9,755 from the Conservation Fund to cover unanticipated costs associated with the enlargement of the Blue Moon Berry Farm conservation easement on Tax Map 10; Lot 30-1

All **dog license renewals** are due by April 30. Late fees start in June, and Civil Forfeitures will go out at the end of June. Rabies shots need to be up to date. Please contact the Town Clerk's office if you no longer have your dog, so that we can update our records.

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

**Cameras and accessories:** Do you have old photographic equipment lying around the house taking up space? The library will be collecting **used photo equipment** from April 9 to 21, to be taken to the [Vermont Center for Photography](#) (VCP) in Brattleboro for their Photo Thrift Store. Donations may include film and digital cameras, movie cameras, tripods, enlargers, darkroom equipment and paper (please no chemicals), camera bags and almost anything related to photography.

Sales from the Store help to fund VCP's mission to promote the photographic arts through exhibitions and education.

In Warner, recycling earns \$\$ and reduces tipping costs, especially Metal, Aluminum, Mixed paper, corrugated cardboard, Plastics #1 and #2 (clear/green and laundry/milk). Bring to the Transfer Station <https://learn.eartheasy.com/articles/plastics-by-the-numbers/>.

## At Your Library

### National & State library funds update: (see previous issues for previous news)

Maine's State Library is the fourth to lose access to approved federal funding, and their Attorney General is one of 20 in a [lawsuit to prevent shuttering of the IMLS](#). So far, NH has not been notified of a cancellation of funds. However, the national contract with the service that helps collect Library data from each state was cancelled last week. Data collection is one of the mandated services of the IMLS.

**We have Library passes** for free or reduced admission to:

**New! New England Aquarium**, Jan. - May 2025 for 1/2 price entry with dated vouchers.

**New! Museum of Science** all year, for 1/2 price entry!

**McAuliffe-Shepard Discovery Center** [starhop.com](http://starhop.com)

**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) 1/2 price

**Museum of Fine Arts in Boston**: [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions) Discount

**Mt. Kearsarge Indian Museum** Free

**New Hampshire Telephone Museum** Free

**NH State Parks** Free

See our [Museums & Parks](#) webpage for pass details. To reserve one, call 603-456-2289



Our Library of Things: Did you know you can **borrow a**  
**Telescope** (Donated by NH Astronomical Society)  
**Selfie Stick** (donated by Ralph Elwell)  
**Kill-a Watt meter** (measures electricity used by appliances)  
**DVD /CD player** - plugs in by USB cable for use with your laptop.  
**Sewing machine** - for use in library or at home.

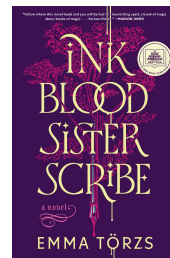
**Friday, May 2nd at 7:00 pm** *An Evening with Local Authors and Artists* featuring Author/Artist Sandy Steen Bartholomew, Author David Elliott, and Author Jesse McNeil **at the Pillsbury Free Library (upstairs)** Sponsored by The Circle of Friends of the PFL

**Saturday, May 10 at 4 PM** "*Kid Frankenstein*", a play by the Library's Book Nook Theater Group at Warner Town Hall. Admission price is a donation for the Warner Food Pantry.

**Craft and Art supplies and tools:** In May, bring your unwanted art and craft supplies and equipment to the library for an Art and Craft Supply **Swap** at *Spring into Warner*, **May 17**.

The **Library book discussion group** meets on the 2nd Wed. each month at **1:30 pm** in the library. All are welcome! **The library has copies to borrow**, up to 4 weeks before the meetings.

**May 14:** [Ink Blood Sister Scribe](#) by Emma Torzs.



[BookEnds BookGroup](#) meets at 4pm on the first Friday every **other month** at MainStreet BookEnds. The next meeting will be on **June 6** to discuss **The Covenant of Water** by Abraham Verghese  
<https://www.facebook.com/events/1317897382825354>

You can also request copies for any book group via the library through inter-library loan.

Find the most recent audio and ebooks purchased for Overdrive: [nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like "**Continue reading**" The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

## Miss Sue's News (for Kids)



Please save your **metal mint boxes** for Miss Sue for a summer activity. Altoids or similar size needed. THANK YOU! Summer programs for K-5 will be July 8- Aug 16, Tuesdays at 9:30 am and Wednesdays at 1:30 pm.

**New Children's Items in our catalog:**

[February](#), [March](#), [April](#) and [STEM KITS](#) or [NATURE KIT backpacks](#)



**Preschooler Story times** with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room. **Every Thursday at 10:30 am** - and for working parents, **Saturday April 19**, 10:30am and May 17.

**April is Poetry month.** Come in, browse and enjoy some wonderful poetry. Miss Sue has a fantastic poetry section (811 in the non-fiction area).



The winter story on the Story Walk has



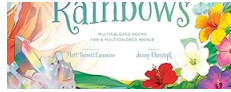
The next **After School Craft** is Tuesday April 15,





[Home Bird](#) is now the current book.

now been taken down. The podiums have been repaired from the winter wind damage. [Little](#)



recently published anthology [A Universe of Rainbows](#). Call to reserve a spot for the craft.

3-4:15pm. Local author Matt Forrest Esenwine will be joining us in reading some of the poems in his



**Pokemon Club** meets at the Library the 2nd Tues. of the month, 3-5 pm. All welcome. Miss Sue walks Simonds students to Library.

*Are you a teen interested in reading and reviewing books for the Teen books section? Stop by the library on a Monday or Tuesday to talk to Casey!*

April is when teens **vote for their favorite Flume (Gr. 9-12) & Isinglass (Gr. 6-8) books!** Vote online or in the Library! [Flume 2025 Voting form](#), [Isinglass 2025 Voting Form](#)

## Warner Youth

Simonds PTO Movie Night and Used book swap. Friday April 18.

May 9 is the deadline for applications for a [Stanley Grimes Conservation Scholarship](#) from Merrimack County Conservation District. **Caroline Allen was a 2024 winner.**

May 1 is the application deadline for the **Jim Mitchell Scholarship**, awarded annually to high school seniors of Warner who have had a beneficial impact on the community and are pursuing higher education. [mainstreetwarnerinc.org/services/scholarships](http://mainstreetwarnerinc.org/services/scholarships)

Register now for a **WYSA** fundraiser [5K Color Run](#) on **Saturday, May 17** from 9 to 10 am at Riverside Park! This fun-filled, family-friendly event is all about movement, color, and making a difference. (Note, May 17 is also this year's Spring Into Warner Festival of Arts)

## Warner Museums and Groups

**Warner Historical Society** If you are interested in helping with any of the events throughout the season, please contact WHS 603-456-2437 or [info@warnerhistorical.org](mailto:info@warnerhistorical.org). Barn Sale shifts available throughout the summer are Tuesdays, 12:30 - 4:15 pm and Saturdays from 8:30 - 12:15 pm.

**MainStreet Warner Inc. is NOW ACCEPTING BOOK DONATIONS** for a "COLOSSAL USED BOOK SALE" at *Spring Into Warner*, Saturday May 17 on the lawn of the MainStreet Warner Lodge. ~ **All sales help fund the Jim Mitchell Scholarship.** Please leave book donations at MainStreet BookEnds in small to medium boxes.

**NH Telephone Museum** April Open dates: Tuesdays and some Saturdays 10 am - 4 pm  
**The Firefighters Museum** is open on **Saturdays in April** from 10am to 3pm.  
This is your chance to purchase the Warner Fire Dept challenge coin.

**Mt. Kearsarge Indian Museum** in April, the museum is open **Fridays** only, 10-4, with tours at 10:30am and 1:30pm. Check the [new website design!](#)

**MKIM membership:** [Renew now](#) or Join by April 30, 2025 and be entered into our drawing (Shopping Spree in-store or online). **First Prize: \$100 Second Prize: \$75**

## Area Business and Farms



**Mt. Kearsarge Indian Museum** recently hosted a **Business After Hours** Kearsarge Area Chamber of Commerce event, a networking event attended by 25-30 local business owners. Watch for more events, and consider joining the Chamber! <https://kearsargechamber.org/>

Sophie & Noah Courser-Kellerman of **Alprilla Farm** in Warner have opened sign-ups for their vegetable Winter CSA Share which runs Oct-March, sign up now to power the farm through a season of growing! More info at [www.alprillafarm.com/join-our-csa](http://www.alprillafarm.com/join-our-csa)

[warnernh.gov/job-openings/](http://warnernh.gov/job-openings/) Highway Dept., Police, Transfer Station.

Still Hiring **School Bus Drivers** for KRSD. \$26.00 per hour. <https://bit.ly/4f0FiLd>

**BUY LOCAL!** From local businesses such as those below and others listed at <https://kearsargechamber.org/page/members>

**Other Event listings online :** [warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

## Helping Hands

**Family Closet Thrift Store** Open Weds and Saturdays 10am-4pm 603-456-2183. Volunteers needed, includes at-home jobs. **Spring clothing** now being accepted.

**Warner Area Food Pantry.**  
[www.warnerconnectsnh.org](http://www.warnerconnectsnh.org).

**Wishlist:** The Food Pantry needs Diced Tomatoes, Canned Pineapple, Dry pasta (not elbows, or spaghetti), Egg cartons

**Drop off during office hours** only, Tues.-Thurs. 10-1pm. Thank you!

**Pantry Client Hours:** TUESDAY 4-6 pm & THURSDAY 11:00am- 1:00 pm.

**Office Hours:** Tues - Thurs., 10am - 1pm.  
[www.facebook.com/profile.php?id=61553264195575](https://www.facebook.com/profile.php?id=61553264195575)

**Belknap-Merrimack County Community Action** hours in Warner at 49 W. Main Street. **Tues. and Thursdays, 8:30 am - 4:30 pm** or call 603-456-2207

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building. Contact **Peter Flynn**, Warner Welfare officer at 603-456-3004 or 456-2298 x1229, or email [help@WarnerNH.gov](mailto:help@WarnerNH.gov).

If you are experiencing a mental health crisis, **call 988** to talk and/ or request help.

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner. [nhaa.net/meetings/warner-group](http://nhaa.net/meetings/warner-group)

Volunteer to help with the 6th Annual **Tray it Forward** by signing up through **KNP's Better Impact** volunteer registration portal. **Better Impact Member Application**. for help reach out to Volunteer Coordinator, Beth at [Bethg@KNPNH.org](mailto:Bethg@KNPNH.org) or call her at 603-317-5900 x 2.

**Food pantry fundraiser:** O'Halloran Group Annual Ultra 1k to fight food insecurity in the Sunapee Region. Complete a 1k walk or run **anytime during the entire month of May**. 100% of proceeds benefit: Kearsarge Lake Sunapee Food Pantry, Newport Food Pantry, and **Warner Connects NH Food Pantry**. Sign Up at [ultra1k.com](http://ultra1k.com) Cost is \$10.

File IRS taxes online - <https://directfile.irs.gov/> **Tax forms** at the Library, or [www.irs.gov/](http://www.irs.gov/)

Free 5-week **grief group** counseling course with Chaplin Mark Williams will be

hosting. Every Tuesday from **April 22 to May 27** from 1-3pm at 75 Chestnut St. in Franklin. Small-group sessions provided in a supportive environment to discuss loss and identify coping skills that can aid in the grieving process. To register call 603-934-3454 or email [cmurray@franklinvna.org](mailto:cmurray@franklinvna.org).

## Warner Legislators

**How to watch or express your views as NH laws are proposed and discussed:**  
**Senate calendar**, **House Calendar** (use arrows to move to other dates). **Click on a calendar item** to see details, find a link to join on Zoom, watch the YouTube live stream.  
**Senate Livestream and recordings:** [www.youtube.com/@NewHampshireSenate](https://www.youtube.com/@NewHampshireSenate)  
**House Livestream and recordings:** [www.youtube.com/@NHHouseofRepresentatives](https://www.youtube.com/@NHHouseofRepresentatives)

**Warner's NH Legislator contact pages:** <https://gencourt.state.nh.us/house/members/>  
NH Senate **District 07:** Senator [Dan Innis](#)  
NH House Reps: **District 8** [Tony M Caplan](#), [Eileen S Kelly](#), [Stephanie R Payeur](#)  
**Governor** Kelly Ayotte [governorayotte@governor.nh.gov](mailto:governorayotte@governor.nh.gov)  
**Executive Councilor** Karen Liott Hill [www.council.nh.gov/district-2/councilor-liott-hill](http://www.council.nh.gov/district-2/councilor-liott-hill)

**To speak at a committee hearing**, or to register a position without speaking, look up the bill number and meeting date, then go to the **House testimony page** or **Senate testimony page** Bill search **General Court home page**. [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us).)

**US Congress Rep**, District 2: **Maggie Goodlander:** <https://goodlander.house.gov/>  
House Live Stream and calendar <https://live.house.gov/>  
**US Senators:** [www.senate.gov/states/NH/intro.htm](http://www.senate.gov/states/NH/intro.htm) **Maggie Hassan & Jeanne Shaheen**  
Senate calendar and webcast: [https://www.senate.gov/legislative/legislative\\_home.htm](https://www.senate.gov/legislative/legislative_home.htm)  
**Congressional transcripts** and summaries at [www.congress.gov/congressional-record](http://www.congress.gov/congressional-record)

## Your Donations Keep Library Services Strong!

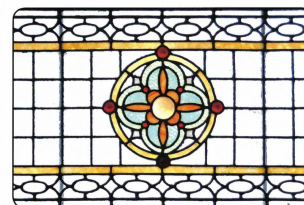
**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Trustee meetings are posted 24-48 hours in advance online and at the USPO and Town Hall, on the **Warner Events Calendar**. Approved minutes are published on the **Trustee Meetings page**.



Buy plants,  
cards or just  
Donate

Contributions to the library may be **donated online**, mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!

Stained glass theme  
**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

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