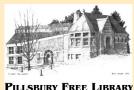
#### Pillsbury Free Library, Warner, NH ~ April 17, 2025



PILLSBURY FREE LIBRAR Warner, New Hampshire

**Library Hours:** 

**Mon**. 10 am -12 & 1- 5 pm **Tues**. 9 am - 12 & 1 - 8 pm

**Wed**. 1 - 5 pm

**Thurs**. 9 -12 & 1 - 6 pm

Saturday 9 am - 2 pm

You can request books / contact us **by phone** 603-456-2289, **online**,

or from the catalog at <a href="https://">https://</a>
pillsbury.nhais.bywatersolutions.

com/

# **Local News by Your Library**

Sent to over 1070 contacts! "only" 66% opened last week! (did you open YOURS?) See past issues or **subscribe** at https://www.warner.lib.nh.us/library-news.

**NEXT ISSUES**: Submit current news and events April 22 for April 24 issue!

#### This Weekend

#### ALERT! Transfer and Recycling Station will be CLOSED on Easter Sunday April 20.

In honor of Earth Day, Sat. April 19, we have programs for you!

<u>The Spring Bike Check-up</u> is returning 10am -12pm on the Lawn of Cafe One East, hosted by Arlon Chaffee and friends.

In the Library, 10-12, bring your loved but sick lamp for <u>Lamp repairs by Jim</u>
<u>McLaughlin</u> and at 10:30 am bring your preschooler to **Saturday Story Time** by Sue.

Sat. April 19 NH Fish and Game Dept. is holding their annual Discover Wild NH Day at 11 Hazen Drive, Concord NH, 10 am - 3 pm. <a href="https://nhwildlifeheritage.org/discover-wild-nh-day/">nhwildlifeheritage.org/discover-wild-nh-day/</a>

AUTHOR Andru Volinsky: Time change: Sat. April 19 at 12:30 pm Last Bake Sale: The fight for fair school funding. MainStreet BookEnds gallery.

Planning a trip to Main Street in Concord, or Keene or Nashua on **Sat. April 19**? Expect filled parking, high traffic and crowds due to another large Action/ gathering, 3-5 pm. https://www.newsweek.com/anti-trump-protest-locations-list-map-april-19-50501-2059609

Relax at Reed's North Tavern Night: Saturday 6-9 pm. 4/19 Colin Nevins

**EASTER EVENTS** at the United Church of Warner - ALL ARE WELCOME! Good Friday Service, **April 18** at 6:30 PM

**Sunrise Service**, April 20, 5:30 AM, 178 Burnt Hill Road; light breakfast and coffee available afterwards at the church.

Easter Morning Worship, Sunday, April 20, 10 AM

**Easter Egg Hunt, Saturday April 19** at 1:00 pm for kids up thru 5th grade, at **Double Clear Farm**, 244 Schoodac Rd. **Register by 12:30 pm** (home schoolers welcome). Free. Farm animals to visit, eggs to find and games to play. No Dogs, please! Middle school or High School students needing volunteer hours can reach out to Cathy (800 eggs to hide).

## **Warner People**

<u>Art exhibit</u>: **The Carrolls: Four Related Visions,** only through **April 19**, at two villages Art Society gallery, 846 Main St., Contoocook. Thurs through Sun, Noon to 4 pm David M. Carroll, Laurette Carroll, Sean Carroll, and Riana Frost.

Easter **Monday April 21** a celebration of life for **Kurt Wunderli** will be held at 11am at The Baptist Church, 461 Main Street New London. <u>Obituary</u>

The Lavender Farm in Warner is featured on **Weekends with Yankee**: <a href="newengland.com/">newengland.com/</a> weekends with yankee/weekends-with-yankee-episode-902-happiness-is-gold-lavender/

# **Coming Soon**

Public information meeting: Tuesday, April 22, 2025 at 6:30 pm, Warner Town Hall PRELIMINARY FLOOD PLAIN MAPS update: 90 DAY APPEAL OPEN. Any owner or lessee of real property in Warner who believes their property rights will be adversely affected by the proposed flood hazard determinations may appeal to the Town of Warner. The appeal data must be submitted to FEMA by the Town of Warner during the 90-day appeal period. The appeal period ends on June 4, 2025.

To view the preliminary flood maps please go to: <a href="https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=5852ea902db44e55bfce395799315f9c">https://warnernh.gov/tow/downloads/FloodHazardZones.pdf</a>

A free **NHSaves Button Up workshop** will be held **Thursday April 24, 7-8:30pm** at the Warner Town Hall. Also available live on Zoom at <a href="https://us02web.zoom.us/j/88661755534">https://us02web.zoom.us/j/88661755534</a>. Go to <a href="https://plymouthenergy.org/button-up/">https://plymouthenergy.org/button-up/</a> for other details of these helpful workshops showing how to **save energy and cut costs** in both summer and winter.

Sponsored by the Warner Energy Committee, Warner Board of Selectmen, MainStreet Warner Inc, Main Street BookEnds of Warner and Gallery, Bradford Energy Committee, and Sutton Conservation Committee.

**Warner Fish and Game Club** Sunday April 27th spring cleanup starting at 8 am. Bring your weed wackers, Chain saws, Pole saws, Brush cutting equipment etc. Next monthly meeting is Wednesday April 30th.

**Davisville Flea Market** starts the first Sunday in May (May 4).

Friday, May 2nd at 7:00 pm An Evening with Local Authors and Artists featuring Author/Artist Sandy Steen Bartholomew, Author David Elliott, and Author Jesse McNeil at the Pillsbury Free Library (upstairs) Sponsored by The Circle of Friends of the PFL

**Find other local and Library news and events** later in this newsletter (children's programs, Bicycle Clinic, lamp repair, etc)!

#### Arts, Music, Games, etc

**The Local**: Music Thursdays 5-8 pm **Team Trivia** Nights: Weds. at 6 pm. **Reed's North**: **Tavern Night : Saturdays 6-9 pm.** 4/19 Colin Nevins

Trivia, Thursdays 6-8 pm

Open Mic at Cafe One East: 2nd Tuesdays, 6-8 pm hosted by Peg Chaffee.

Spring is here!

Adopt a Highway Cleanup, Monday, May 5, 2025. Meet 10:00am at Bagley Field for Trash pickup on Route 103 E.

OUTSIDE Pickleball and Tennis are here! The present schedule is:

**Pickleball**: Sundays Open Play 8:30-1:00pm 2nd & 4th Mondays Open Play 5:30 pm - Dusk

Tuesday Mornings: Intermediate Plus Pickleball 8:30am- Noon

Wednesdays & Fridays: Open Play 5:30pm - Dusk

**Tennis:** Tuesday pm, Thursdays, & Saturdays, and also 1st & 3rd Mondays at 5:30 pm All other times are open to either Tennis or Pickleball first come first served.

## **Warner Meetings & Misc News**

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated). Check <a href="https://warnernh.gov/calendar/">https://warnernh.gov/calendar/</a>

#### **Planning Board**

Monday, April 21, 7:00 pm

New Flood Plain Maps Info Session

Tuesday, April 22·6:30 – 7:30pm
(more details below)

Precinct Commissioners (Joppa Rd) Wednesday, April 23, 3:30 – 4:30pm

https://warnernh.gov/landusecases/

Agendas (often with Zoom Link) are at <a href="https://warnerNH.gov/agenda/">https://warnerNH.gov/agenda/</a> Updates: -Please check agenda AND calendar

Kearsarge Regional School District www.facebook.com/KearsargeSAU65 School Board Meets - 6:30 pm Thurs May 1 (165 Main St. New London) https://www.kearsarge.org/district/familycommunity/pages/calendars

https://WarnerNH.gov/TownOfficers.pdf

The Warner Cemetery Trustees will be having their annual tour of several Town Cemeteries on Wednesday, April 23, 2025, beginning at 9am leaving from the Town Hall.

The next WFFF board meeting is May 7 at 6 pm inside Sugar River Bank.

# Public Information Meeting on Preliminary (new) Flood Plain Maps: Tuesday April 23, 2025 6:30PM Warner Town Hall:

The 90 Day Appeal period is open. Any owner or lessee of real property in Warner who believes their property rights will be adversely affected by the proposed flood hazard determinations may appeal to the Town of Warner. The appeal data must be submitted to FEMA by the Town of Warner during the 90-day appeal period. The appeal period ends on June 4th, 2025.

To view the preliminary 2025 Flood Risk maps please go to:

https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=5852ea902db44e55bfce395799315f9c

Current Flood Hazard Zones: https://warnernh.gov/tow/downloads/FloodHazardZones.pdf

#### **Notice of Public Hearings**

Tuesday, April 29th, 2025, 6:00 pm Warner Town Hall, To Hear Public Input on:

- Request and expend funds from the Highway Equipment Capital Reserve Fund to lease/ purchase a loader and backhoe.
- The Warner Conservation Commission (WCC) expenditure of \$9,755 from the Conservation Fund to cover unanticipated costs associated with the enlargement of the Blue Moon Berry Farm conservation easement on Tax Map 10; Lot 30-1

To see a summary of volunteer work and investment in the Warner River Watershed: 2025-Warner-River-Watershed-project-update-4-4-25.pdf.

If you can volunteer for replanting the construction area around the new culvert on **Red Chimney Rd** on the morning of Saturday, April 26, please reach out to Greg Swick

(justswick@gmail.com). The Merrimack River Watershed Council will be coordinating this effort and supplying various plants and equipment which needs 9 people for up to 3 hours.

All **dog license renewals** are due by April 30. Late fees start in June, and Civil Forfeitures will go out at the end of June. Rabies shots need to be up to date. Please contact the Town Clerk's office if you no longer have your dog, so that we can update our records.

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

Cameras and accessories: Do you have old photographic equipment lying around the house taking up space? The library will be collecting **used photo equipment until April 21**, to be taken to the <u>Vermont Center for Photography</u> (VCP) in Brattleboro for their Photo Thrift Store. Donations may include film and digital cameras, movie cameras, tripods, enlargers, darkroom equipment and paper (please no chemicals), camera bags and almost anything related to photography.

Sales from the Store help to fund VCP's mission to promote the photographic arts through exhibitions and education.

In Warner, recycling earns \$\$ and reduces tipping costs, especially Metal, Aluminum, Mixed paper, corrugated cardboard, Plastics #1 and #2 (clear/green and laundry/milk). Bring to the Transfer Station https://learn.eartheasy.com/articles/plastics-by-the-numbers/.

## **At Your Library**

National & State library funds update: Waiting to see the NH Senate Budget and the budget conference. No new Federal changes (see previous issues for previous news)

We have Library passes for free or reduced admission to:

New! New England Aquarium, Jan. - May 2025 for 1/2 price entry with dated vouchers.

New! Museum of Science all year, for 1/2 price entry!

McAuliffe-Shepard Discovery Center starhop.com

The Currier Museum of Art in Manchester currier.org 1/2 price

Museum of Fine Arts in Boston: www.mfa.org/exhibitions Discount

Mt. Kearsarge Indian Museum Free

**New Hampshire Telephone Museum Free** 

**NH State Parks** Free

See our Museums & Parks webpage for pass details. To reserve one, call 603-456-2289



Our Library of Things: Did you know you can **borrow a**Telescope (Donated by NH Astronomical Society)

Selfie Stick (donated by Ralph Elwell)

Kill-a Watt meter (measures electricity used by appliances)

DVD /CD player - plugs in by USB cable for use with your laptop.

Sewing machine - for use in library or at home.

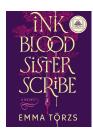
**Saturday, May 10 at 4 PM** "*Kid Frankenstein*", a play by the Library's Book Nook Theater Group at Warner Town Hall. Admission price is a donation for the Warner Food Pantry.

**Craft and Art supplies and tools**: In May, bring your unwanted art and craft supplies and equipment to the library for an Art and Craft Supply **Swap** at *Spring into Warner*, **May 17**.

The **Library book discussion group** meets on the 2nd Wed. each month at **1:30 pm** in the library. All are welcome! **The library has copies to borrow**, up to 4 weeks before the meetings.

May 14: Ink Blood Sister Scribe by Emma Torzs.

<u>BookEnds BookGroup</u> meets at 4pm on the first Friday every **other month** at MainStreet BookEnds. The next meeting will be on **June 6** to discuss **The Covenant of Water** by Abraham Verghese https://www.facebook.com/events/1317897382825354



Virtual book club by NH Black Heritage Trail: blackheritagetrailnh.org/special-events/

You can also request copies for any book group via the library through inter-library loan.

Find the most recent audio and ebooks purchased for Overdrive: <a href="https://nhdbooks.blogspot.com">nhdbooks.blogspot.com</a>

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like **"Continue reading**" The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

#### Miss Sue's News (for Kids)



Please save your **metal mint boxes** for Miss Sue for a summer activity. Altoids or similar size needed. THANK YOU! Summer programs for K-5 will be July 8- Aug 16, Tuesdays at 9:30 am and Wednesdays at 1:30 pm.

#### New Children's Items in our catalog:

February, March, April and STEM KITS or NATURE KIT backpacks



**Preschooler Story times** with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room. **Every Thursday at 10:30** am - and for working parents, **Saturday April 19,** 10:30am and May 17.

**April** is <u>Poetry</u> month. Come in, browse and enjoy some wonderful poetry. Miss Sue has a fantastic poetry section (811 in the non-fiction area).

Easter, Passover, and Ramadan books are now out and available.



This Saturday, April 19th, Miss Sue will be having an <u>"earth day"</u> story time at 10:30. Come enjoy some stories,

songs, make a craft and plant a seed to take home.

#### **Discover WILD New Hampshire Day 2025**

Location: Fish and Game Headquarters, 11 Hazen Drive, Concord, NH Discover WILD New Hampshire Day is a fun way for the whole family to explore New Hampshire's wildlife resources and outdoor traditions. **FREE-Open to the public.** 



**Pokemon Club** meets at the Library the 2nd Tues. of the month, 3-5 pm. All welcome. Miss Sue walks Simonds students to Library.

Are you a teen interested in reading and reviewing books for the Teen books section? Stop by the library on a Monday or Tuesday to talk to Casey!

April is when teens **vote for their favorite Flume (Gr. 9-12) & Isinglass (Gr. 6-8) books!** Vote online or in the Library! Flume 2025 Voting form, Isinglass 2025 Voting Form

#### **Warner Youth**

May 9 is the deadline for applications for a <u>Stanley Grimes Conservation Scholarship</u> from Merrimack County Conservation District. **Caroline Allen was a 2024 winner.** 

May 1 is the application deadline for the **Jim Mitchell Scholarship**, awarded annually to high school seniors of Warner who have had a beneficial impact on the community and are pursuing higher education. <u>mainstreetwarnerinc.org/services/scholarships</u>

Register now for a **WYSA** fundraiser <u>5K Color Run</u> on **Saturday, May 17** from 9 to 10 am at Riverside Park! This fun-filled, family-friendly event is all about movement, color, and making a difference. (Note, May 17 is also this year's Spring Into Warner Festival of Arts)

## **Warner Museums and Groups**

<u>Warner Historical Society</u> If you are interested in helping with any of the events throughout the season, please contact WHS 603-456-2437 or <a href="mailto:info@warnerhistorical.org">info@warnerhistorical.org</a>. Barn Sale shifts available throughout the summer are Tuesdays, 12:30 - 4:15 pm and Saturdays from 8:30 - 12:15 pm.

**MainStreet Warner Inc. is** NOW ACCEPTING BOOK DONATIONS for a "COLOSSAL USED BOOK SALE" at *Spring Into Warner*, Saturday May 17 on the lawn of the MainStreet Warner Lodge. ~ **All sales help fund the Jim Mitchell Scholarship**. Please leave book donations at MainStreet BookEnds in small to medium boxes.

NH Telephone Museum April Open dates: Tuesdays 10 - 4 and Saturdays 10 am - 2 pm The Firefighters Museum is open on Saturdays in April from 10am to 3pm. This is your chance to purchase the Warner Fire Dept challenge coin.

Mt. Kearsarge Indian Museum in April, the museum is open Fridays only, 10-4, with tours at 10:30am and 1:30pm. Check the <u>new website design!</u>
MKIM membership: Renew now or Join by April 30, to be entered in a prize drawing.

MKIM <u>artifacts are up for adoption!</u> Every artifact has a story, a piece of history waiting to be cherished. By adopting an artifact, you're not only supporting the museum, you're ensuring that our collection legacy lives on.

#### **Area Business and Farms**

**Bagley Pond Perennials** is having a BOGO sale on Native Bare Roots. Order now and we will get them by late April. Shipping is 25% Off! Also a limited time 15% off sale on quarts when you buy 8 or more. Plugs are 20% off when you purchase a 50 plug tray. https://bagleypondperennials.com/collections/native-bare-roots

<u>warnernh.gov/job-openings/</u> Highway Dept., Police, Transfer Station.
Still Hiring **School Bus Drivers** for KRSD. \$26.00 per hour. <u>https://bit.ly/4f0FiLd</u>

**BUY LOCAL!** From local businesses such as those below and others listed at <a href="https://kearsargechamber.org/page/members">https://kearsargechamber.org/page/members</a>

Other Event listings online: warner.lib.nh.us/warner-events-calendar, nh365.org, visitnh.gov, kearsargecalendar.com nhhumanities.org/programs/upcoming, centerfortheartsnh.org Arts calendar, facebook.com/NHMusicCollective/

## **Helping Hands**

Family Closet Thrift Store Open Weds and Saturdays 10am-4pm 603-456-2183. Volunteers needed, includes at-home jobs. Spring clothing now being accepted.

Warner Area Food Pantry. www.warnerconnectsnh.org.

**Wishlist:** The Food Pantry needs Diced Tomatoes, Canned Pineapple, Dry pasta (not elbows, or spaghetti), Egg cartons

Drop off during office hours only, Tues.-Thurs. 10-1pm. Thank you!

Pantry Client Hours: TUESDAY 4-6 pm & THURSDAY 11:00am- 1:00 pm.

Office Hours: Tues - Thurs., 10am - 1pm.

www.facebook.com/profile.php?

id=61553264195575

<u>Action</u> hours in Warner at 49 W. Main Street. Tues. and Thursdays, 8:30 am -4:30 pm or call 603-456-2207

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building. Contact **Peter Flynn,** Warner Welfare officer at 603-456-3004 or 456-2298 x1229, or email **help@WarnerNH.gov**.

If you are experiencing a mental health crisis, **call 988** to talk and/ or request help.

**AA Meetings**: Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner. <a href="mailto:nhaa.net/meetings/warner-group">nhaa.net/meetings/warner-group</a>

Warner Connects NH, is looking for a person, or persons, to run the operations of their **Family Closet Thrift Boutique.** The current shopkeeper is **retiring in June** and a good replacement is needed. As a non-profit, the thrift store is vital in supporting the operation of the Warner Area Food Pantry financially. Contact Patty familyclosetwcnh@gmail.com.

Volunteer to help with the 6th Annual **Tray it Forward** by signing up through **KNP's Better Impact** volunteer registration portal. **Better Impact Member Application**. for help reach out to Volunteer Coordinator, Beth at Bethg@KNPNH.org or call her at 603-317-5900 x 2.

**Food pantry fundraiser:** O'Halloran Group Annual Ultra 1k to fight food insecurity in the Sunapee Region. Complete a 1k walk or run **anytime during the entire month of May.** 100% of proceeds benefit: Kearsarge Lake Sunapee Food Pantry, Newport Food Pantry, and **Warner Connects NH Food Pantry**. Sign Up at <a href="ultra1k.com"><u>ultra1k.com</u></a> Cost is \$10.

# **Warner Legislators**

How to watch or express your views as NH laws are proposed and discussed: Senate calendar, House Calendar (use arrows to move to other dates). Click on a calendar item to see details, find a link to join on Zoom, watch the YouTube live stream. Senate Livestream and recordings: www.youtube.com/@NewHampshireSenate House Livestream and recordings: www.youtube.com/@NHHouseofRepresentatives

Warner's NH Legislator contact pages: <a href="https://gencourt.state.nh.us/house/members/">https://gencourt.state.nh.us/house/members/</a> NH Senate District 07: Senator <a href="Dan Innis">Dan Innis</a> NH House Reps: District 8 <a href="Tony M Caplan">Tony M Caplan</a>, <a href="Eileen S Kelly">Eileen S Kelly</a>, <a href="Stephanie R Payeur">Stephanie R Payeur</a> Governor Kelly Ayotte <a href="governorayotte@governor.nh.gov">governorayotte@governor.nh.gov</a></a> Executive Councilor Karen Liott Hill <a href="www.council.nh.gov/district-2/councilor-liot-hill">www.council.nh.gov/district-2/councilor-liot-hill</a>

To speak at a committee hearing, or to register a position without speaking, look up the bill number and meeting date, then go to the <u>House testimony page</u> or <u>Senate</u> testimony page Bill search General Court home page. www.gencourt.state.nh.us.)

**US Congress Rep**, District 2: **Maggie Goodlander**: <a href="https://goodlander.house.gov/">https://goodlander.house.gov/</a>
House Live Stream and calendar <a href="https://live.house.gov/">https://live.house.gov/</a>

**US Senators**: <a href="www.senate.gov/states/NH/intro.htm">www.senate.gov/states/NH/intro.htm</a> <a href="mailto:Maggie Hassan">Maggie Hassan</a> & <a href="Jeanne Shaheen">Jeanne Shaheen</a> <a href="Jeanne Shaheen">Senate calendar and webcast: <a href="https://www.senate.gov/legislative/legislative\_home.htm">https://www.senate.gov/legislative/legislative\_home.htm</a> <a href="Congressional transcripts">Congressional transcripts</a> and summaries at <a href="https://www.congress.gov/congressional-record">www.congress.gov/congressional-record</a>

# Your Donations Keep Library Services Strong!

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month** (at **6:30 pm, in person**). Trustee meetings are posted 24-48 hours in advance online and at the USPO and Town Hall, on the <u>Warner Events Calendar</u>. Approved minutes are published on the <u>Trustee Meetings page</u>.



Contributions to the library may be <u>donated online</u>, mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Buy plants, cards or just Donate Stained glass theme
"Thank You" cards (3 for

\$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.







Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

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