

## Pillsbury Free Library, Warner, NH ~ May 1, 2025



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Library Hours:

**Mon.** 10 am -12 & 1- 5 pm

**Tues.** 9 am - 12 & 1 - 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us **by phone** 603-456-2289, **online**, or from the **catalog** at <https://pillsbury.nhais.bywatersolutions.com/>

## Local News by Your Library

Sent to over **1070** contacts! "only" **65%** opened last week! (did you open YOURS?)  
See past issues or **subscribe** at <https://www.warner.lib.nh.us/library-news>.

**NEXT ISSUES:** Submit current news and events May 6 for May 8 issue!  
Send to [newsletter@library.warnerNH.gov](mailto:newsletter@library.warnerNH.gov)

## This Weekend

**Friday, May 2nd at 7:00 pm** *An Evening with Local Authors and Artists* featuring Author/Artist [Sandy Steen Bartholomew](#), Author [David Elliott](#), and Author [Jesse McNeil](#) at the Pillsbury Free Library. Sponsored by The Circle of Friends of the PFL

**Rollins State Park** on Mt. Kearsarge is OPEN for the season starting May 2! (it was also open the last two weekends), thanks to the improved parking lot and low snow winter. Parts of the lower section of the Rollins trail are still pretty wet. Park Office: 603-456-3808  
Day Use Fees: Adult: 12 and over \$4, NH Residents age 65 and over \$0, Child: 5 & under - \$0, 6-11, \$2 (Also, the library has passes).

**Mt. Kearsarge Indian Museum Opened for the season May 1. Celebrate Funders Day**, Saturday May 3, 1-4 pm. Proceeds will help make the Medicine Trail accessible. Help secure the last \$5,000 by buying a \$50 ticket to our Funders' Day celebration. This event will feature a barbecue lunch catered by **Smoke Show Barbecue** and live fiddle music. We'll share ideas for the trail and are planning other fun activities. Tickets at [indianmuseum.org/buy-tickets](http://indianmuseum.org/buy-tickets).

**Sat. May 3**, 9 am - noon **Warner Historical Society** pre-season **Barn Sale**, Outdoor only, Wed. May 14, 4:30-6:30, Barn Sale preview Party. **Sat. May 17**, Barn Sale open.

**Jim Mitchell Community Park Spring Clean Up**. Sunday, May 4, 9am to noon. Volunteers needed! Bring a rake and a shovel for mulch if available.

**Discerning Eye** will have their season opening sale May 3 & 4 with a Garden & She Shed theme, at their [56 Kearsarge Mtn Rd, Warner](#) shop from 10AM - 4PM each day.

**Reeds North Music 4-7pm SUNDAY:** May 4 Open Mic with Don Bartenstein

**Davisville Flea Market** starts the first Sunday in May (May 4).

Adopt a **Highway Cleanup, Monday, May 5, 2025**. Meet 10:00am at Bagley Field for Trash pickup on Route 103 E.

# Warner People

**Warner Parks and Rec. Commission** is looking for 3 new board members. This low time-commitment board will be meeting on the 2nd Monday of each month during the season. If interested, check it out by coming to the next meeting on Monday, May 12 at 7pm, Upstairs at Town Hall.

All groups that use the Town's parks should have a vested interest in this Commission. These groups are strongly urged to have a member join the P&R board.

**Honeycomb Salon** has relocated from the rear to the front unit (formerly the Warner Pharmacy) of 11 East Main St. (603) 456-3336. Open NOW but Grand reopening May 17. Honeycombsalon603@gmail.com or FB <https://www.facebook.com/hairbykatee/>  
Also sharing the space is **The Barber On Main** (Sarah Richos) By appointment only: 603-496-9866 Mon-Thur 5-7 pm and Sat. 8am-2pm.

**National Small Business Week May 4-10, 2025.** Celebrate by supporting small businesses in your community. Shop at small retail stores, eat at locally owned restaurants and cafes, spend time and resources on "main street", share on social media, and post positive reviews. Check out this [video](#) by Warner's **Sara Johnson** highlighting three small NH businesses and their impact on their community.

## Coming Soon

KID FRANKENSTEIN



**Saturday, May 10 at 4 PM "Kid Frankenstein"**, a play by the Library's Book Nook Theater Group at Warner Town Hall. Admission price is a donation for the Warner Food Pantry. Bake Sale at intermission.

Saturday, May 10 **Warner Fish and Game Club Annual Children's Fishing Derby** at FISH and GAME CLUB, 7 Bartlett Loop. Registration starts at 6:30am, Fishing will begin from 8am - 2pm. Open to all kids ages 15 and Under. Kids Games throughout the day.

Prizes, refreshments. Operation Game Thief.

**Friday May 16 Blood Drive**, United Church of Warner, noon to 5 pm.

**Craft and Art supplies Swap:** at [Spring into Warner, May 17](#). Bring your unwanted **art and craft supplies** and equipment to the library May 12-15 for an **Art and Craft Supply Swap on Saturday, May 17**. This is a **free** swap event and any remainders will be offered to teachers, nonprofits, and the Thrift and Craft Store in Concord.



**Spring Into Warner Saturday, May 17, 2025, 9am - 3pm**

Warner's 17th Annual Arts Celebration. Arts & craft demonstrations, music, farmer's market, Pony rides, puppies, garden supplies, and much more. see <https://kearsargechamber.org/> for Event Poster, Map and Schedule.

Register now for a **WYSA** fundraiser **5K Color Run** on **Saturday, May 17** from 9 to 10 am at Riverside Park! This fun-filled, family-friendly event is all about movement, color, and making a difference. (Note, May 17 is also this year's Spring Into Warner Festival of Arts).

**PRELIMINARY FLOOD PLAIN MAPS update: 90 DAY APPEAL OPEN.** Any owner or lessee of real property in Warner who believes their property rights will be adversely affected by the proposed flood hazard determinations may appeal to the Town of Warner. *The appeal data must be submitted to FEMA by the Town of Warner during the 90-day*

*appeal period. The appeal period ends on June 4, 2025.*

To view the preliminary flood maps please go to: <https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=5852ea902db44e55bfce395799315f9c>

Current Flood Hazard Zones: <https://warnernh.gov/tow/downloads/FloodHazardZones.pdf>

**Find other local and Library news and events** later in this newsletter (children's programs, Bicycle Clinic, lamp repair, etc)!

## Arts, Music, Games, etc

**The Local:** Music Thursdays 5-8 pm **Team Trivia** Nights: Weds. at 6 pm.

**Reed's North: Tavern Night** **Now SUNDAYS 4-7 pm.** May 4 Open Mic with Don Bartenstein, May 11 Mother's Day, May 17 Wayne St Jacques, May 18 Jimmy Howe **Trivia, Thursdays 6-8 pm**

**Open Mic at Cafe One East:** 2nd Tuesdays, 6-8 pm hosted by Peg Chaffee. (May 13)

**Thursday May 29** Debut Performance of **Warner Underground Comedy** (in the new event space under Reed's North (The Depot) featuring Steve Bjork. Tickets [www.simplertix.com/e/warner-underground-comedy-tickets-215469](http://www.simplertix.com/e/warner-underground-comedy-tickets-215469).



**Warner Parks and Rec** OUTDOOR Pickleball and Tennis at Riverside Park now has new **Wind Shielding** mesh!

**Play Schedule:** (all other time are free choice to first-comers)

**Tennis:** Tuesday pm, Thursdays, & Saturdays, and also 1st & 3rd Mondays at 5:30 pm

**Pickleball:** Sundays Open Play 8:30-1:00pm, 2nd & 4th Mondays Open Play 5:30 pm - Dusk, Tues Mornings: Intermediate

Plus Pickleball 8:30am- Noon, Wednesdays & Fridays: Open Play 5:30pm - Dusk.

**Indoor Pickleball** at Simonds on Mondays and Fridays at 6:30 last day May 19 but NOT May 2, and NOT May 12. Use **TeamReach** app. WarnerNHPB, code WPB21

**Food pantry fundraiser:** O'Halloran Group Annual **Ultra 1k** to fight food insecurity in the Sunapee Region. Complete a 1k walk or run **anytime during the entire month of May.** 100% of proceeds benefit: Kearsarge Lake Sunapee Food Pantry, Newport Food Pantry, and **Warner Connects NH Food Pantry.** Sign Up at [ultra1k.com](http://ultra1k.com) Cost is \$10.

## Warner Meetings & Misc News

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated). Check <https://warnernh.gov/calendar/>

**Planning Board** Monday May 5, 7 pm <https://warnernh.gov/landusecases/>  
**Conservation Commission Meeting**  
Wednesday, May 7, 7:00pm

**Agendas** (often with Zoom Link) are at <https://warnerNH.gov/agenda/> Updates: **-Please check agenda AND calendar**

**Kearsarge Regional School District**  
[www.facebook.com/KearsargeSAU65](http://www.facebook.com/KearsargeSAU65)  
**SCHOOL VACATION April 28 - May 2**  
**School Board Meets - 6:30 pm Thurs**  
**May 15** (165 Main St. New London)  
<https://www.kearsarge.org/district/family-community/pages/calendars>

The next **Warner Fall Foliage Festival board** meeting is May 7 at 6 pm inside Sugar River Bank. All welcome. Minutes are at <https://wfff.org/board-meetings>

On **Monday May 12**, at 3pm there will be an orientation session for new and returning **volunteers for stream monitoring** in the Warner River watershed. Ben Nugent from NH Fish and Game and Greg Swick from Trout Unlimited will walk through the process and explain the importance of this work. We'll start out at the Warner Town Hall before moving to a brook for some hands-on experience. More info: [ConComMonitoring.pdf](#)  
Please contact Barbara Marty [bmarty333@gmail.com](mailto:bmarty333@gmail.com) with questions.

All **dog license renewals** were due by **April 30**. **Late fees start in June**, and Civil Forfeitures will go out at the end of June. Rabies shots need to be up to date. Please contact the Town Clerk's office if you no longer have your dog, to update Town records.

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like "**Continue reading**" The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

**Rechargeable Battery Disposal Ban. Starting July 1, 2025**, it will be illegal to put rechargeable lithium-ion batteries in the trash! They must be recycled through special battery collection programs. NEVER put them with your regular recyclables. Lithium-ion batteries can be found in electric bikes and scooters, cordless power tools, lawncare equipment, cell phones, laptops, tablets, wireless headphones, toys, and more. [Learn more and find local recycling options](#) by visiting the NHDES website.

In Warner, recycling earns \$\$ and reduces tipping costs, especially Metal, Aluminum, Mixed paper, corrugated cardboard, Plastics #1 and #2 (clear/green and laundry/milk). Bring to the Transfer Station. <https://learn.eartheasy.com/articles/plastics-by-the-numbers/>.

## At Your Library

The **Library book discussion group** meets on the 2nd Wed. each month at **1:30 pm** in the library. All are welcome! **The library has copies to borrow**, up to 4 weeks before the meetings.

**May 14:** [Ink Blood Sister Scribe](#) by Emma Torzs.

**June 11:** [You Like it Darker](#) by Stephen King

**BookEnds BookGroup** meets at 4pm on the first Friday every **other month** at MainStreet BookEnds. The next meeting will be on **June 6** to discuss **The Covenant of Water** by Abraham Verghese  
<https://www.facebook.com/events/1317897382825354>

**Virtual book club** by NH Black Heritage Trail: [blackheritagetrailnh.org/special-events/](http://blackheritagetrailnh.org/special-events/)  
You can also request copies for any book group via the library through inter-library loan.

**We have Library passes** for free or reduced admission to:

**New! New England Aquarium**, Jan. - May 31 2025 for 1/2 price entry - dated vouchers.

**New! Museum of Science** all year, for 1/2 price entry!

**McAuliffe-Shepard Discovery Center** [starhop.com](http://starhop.com)

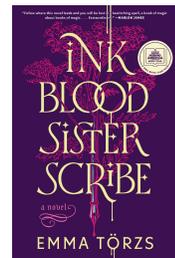
**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) 1/2 price

**Museum of Fine Arts in Boston:** [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions) Discount

**Mt. Kearsarge Indian Museum** Free

**New Hampshire Telephone Museum** Free

**NH State Parks** Free



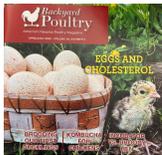
See our [Museums & Parks](#) webpage for pass details. To reserve one, call 603-456-2289



### Our Library of Things: Did you know you can borrow:

- DVD /CD player** - plugs in by USB cable for use with your laptop or computer.
- Engine code reader**
- Selfie Stick** (donated by Ralph Elwell)
- Kill-a Watt meter** (measures electricity used by appliances)
- Telescope** (Donated by NH Astronomical Society)
- Sewing machine** - for use in library or at home.

Find the most recent audio and ebooks purchased for Overdrive: [nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)



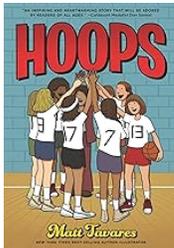
**Are you raising chickens?** If you need some information about raising poultry, come into the library and check out our issues of **'Backyard Poultry'** magazine. We also have a variety of [books on chickens](#), other livestock, and [gardening](#).

## Miss Sue's News (for Kids)

### New Children's Items in our catalog:

[February](#), [March](#), [April](#) and [STEM KITS](#) or [NATURE KIT backpacks](#)

**MISS SUE IS ALL SET WITH METAL ALTOIDS TYPE TINS. THANK YOU TO ALL WHO DONATED!**



The [Great Stone Face](#) 2025 Award goes to [Hoops](#) by Matt Tavares. It is available for your reading pleasure. It is a very well written graphic novel.

### KID FRANKENSTEIN



Clear your calendar for **Saturday May 10th at 4:00PM**. Come enjoy the humorous adaptation by Kathryn Schultz Miller of Kid Frankenstein. The entrance fee is a donation to the food pantry and there will be a bake sale at intermission.



**Preschooler Story times** with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room. **Every Thursday at 10:30 am** - and for working parents, **Saturday May 17, 10:30am**. That is Spring into Warner weekend and the last Saturday story time until the fall.

May 5-10 is "**Children's Book Week**". Use it as a reminder to read to your child every day, make it a routine. Come to Story time on Thursday at 10:30, and/or come to the play on Saturday, or enjoy the springtime air and do the story walk! This years theme is "An Ocean of Stories", come get related books and then take a day trip to the ocean.



**Pokemon Club** meets at the Library the 2nd Tues. of the month, 3-5 pm. All welcome. Miss Sue walks Simonds students to Library. May 13 is next

## Warner Youth

Have any gently used extra large back packs to spare? Donate them **for teens in the NH**

**Foster Care system.** The NH Lions Green Team will fill them with a week's worth of gently used clothes on May 16. Contact Val Blachly, [vblachly@gmail.com](mailto:vblachly@gmail.com) to arrange pickup.

May 9 is the deadline for applications for a [Stanley Grimes Conservation Scholarship](#) from Merrimack County Conservation District. **Caroline Allen was a 2024 winner.**

Host an **exchange student** this fall! Host families volunteer to provide room, board and a supportive family environment. Host families can choose a student who looks to be a good fit for their family's interests and lifestyle. Local support is provided to students, host families and schools. More at <https://chinet.org/academic-year/>

**Summer swim lessons?** New London Rec Dept is offering many classes with different swim skill levels to best support each swimmer in getting the most from the experience. Also, still **looking for staff** to work at the Beach this Summer. Perfect for motivated and enthusiastic teens and adults 15 years and older. For details and/or **register for swim classes:** <https://newlondon.nh.gov/recreation>

Need volunteer hours and/or enjoy active outdoor work? Contact [Cardigan Highlanders Volunteer Trail Crew](#) to help maintain public trails on Mt. Kearsarge, Sunapee or Cardigan. Regular dates on the 3rd Saturday of the month, and other dates as needed: to be on the notification list, **email [cardiganhighlander@gmail.com](mailto:cardiganhighlander@gmail.com)**.

## Warner Museums and Groups

[Warner Historical Society](#) See Barn sale open dates above!

If you are interested in helping with any of the events throughout the season, please contact WHS 603-456-2437 or [info@warnerhistorical.org](mailto:info@warnerhistorical.org). Barn Sale shifts available throughout the summer are Tuesdays, 12:30 - 4:15 pm and Saturdays 8:30 - 12:15 pm.

**MainStreet Warner Inc. is NOW ACCEPTING BOOK DONATIONS** for a "COLOSSAL USED BOOK SALE" at *Spring Into Warner*, Saturday May 17 on the lawn of the MainStreet Warner Lodge. ~ **All sales help fund the Jim Mitchell Scholarship.** Please leave book donations at MainStreet BookEnds in small to medium boxes.

[NH Telephone Museum](#) **MAY - Oct. hours:** Tuesday thru Friday 10 am to 4 pm and Saturdays 10 am to **2 pm.** **The Firefighters Museum** is open **Saturdays:** purchase a Warner Fire Dept challenge coin!

[Mt. Kearsarge Indian Museum](#) in **May-Oct**, the museum is open daily: Monday - Saturday 10am - 4pm, Sunday noon- 4pm with the last admission at 3:00pm for all days.

## Area Business and Farms

**Reed's North** Wednesday Events: **May 14 French Night**, May 21 NH Telephone Museum Fund Raiser, May 28 Cruise Night is back  
Trivia every Thursday — Last Thursday of the month is Music Bingo.

[warnernh.gov/job-openings/](http://warnernh.gov/job-openings/) Highway Dept., Police, Transfer Station.  
Still Hiring **School Bus Drivers** for KRSD. \$26.00 per hour. <https://bit.ly/4f0FiLd>

**BUY LOCAL!** From local businesses such as those below and others listed at <https://kearsargechamber.org/page/members>

**Other Event listings online :** [warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org),

[visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming),  
[centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://www.facebook.com/NHMusicCollective/)

## Helping Hands

**Family Closet Thrift Store** Open Weds and Saturdays 10am-4pm 603-456-2183. Volunteers needed, includes at-home jobs. **Spring clothing** now being accepted.

**Warner Area Food Pantry.**  
[www.warnerconnectsnh.org](http://www.warnerconnectsnh.org).

**Wishlist:** The Food Pantry needs Canned pasta (not plain spaghetti o), Canned Beets Boxed cereal (variety), Boxed oatmeal packs, Dry pasta (not elbows & spegetti) Boxed snacks (crackers, cookies, chips, etc).

**Drop off during office hours** only, Tues.-Thurs. 10-1pm. Thank you!

**Pantry Client Hours:** TUESDAY 4-6 pm & THURSDAY 11:00am- **1:00 pm**.

**Office Hours:** Tues - Thurs., 10am - 1pm.

[www.facebook.com/profile.php?id=61553264195575](https://www.facebook.com/profile.php?id=61553264195575)

**Belknap-Merrimack County Community Action** hours in Warner at 49 W. Main Street. **Tues. and Thursdays, 8:30 am - 4:30 pm** or call 603-456-2207

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building. Contact **Peter Flynn**, Warner Welfare officer at 603-456-3004 or 456-2298 x1229, or email [help@WarnerNH.gov](mailto:help@WarnerNH.gov).

If you are experiencing a mental health crisis, **call 988** to talk and/ or request help.

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner. [nhaa.net/meetings/warner-group](http://nhaa.net/meetings/warner-group)

Warner Connects NH, is looking for a person, or persons, to run the operations of their **Family Closet Thrift Boutique**. The current shopkeeper is **retiring in June** and a good replacement is needed. As a non-profit, the thrift store is vital in supporting the operation of the Warner Area Food Pantry financially. Contact Patty [familyclosetwcnh@gmail.com](mailto:familyclosetwcnh@gmail.com).

Volunteer to help with the 6th Annual **Tray it Forward** by signing up through **KNP's Better Impact** volunteer registration portal. [Better Impact Member Application](#). for help reach out to Volunteer Coordinator, Beth at [Bethg@KNPNH.org](mailto:Bethg@KNPNH.org) or call her at 603-317-5900 x 2.

## Warner Legislators

**How to watch or express your views as NH laws are proposed and discussed:**  
[Senate calendar](#), [House Calendar](#) (use arrows to move to other dates). **Click on a calendar item** to see details, find a link to join on Zoom, watch the YouTube live stream.  
**Senate Livestream and recordings:** [www.youtube.com/@NewHampshireSenate](https://www.youtube.com/@NewHampshireSenate)  
**House Livestream and recordings:** [www.youtube.com/@NHHouseofRepresentatives](https://www.youtube.com/@NHHouseofRepresentatives)

**Warner's NH Legislator contact pages:** <https://gencourt.state.nh.us/house/members/>  
NH Senate **District 07:** Senator [Dan Innis](#)  
NH House Reps: **District 8** [Tony M Caplan](#), [Eileen S Kelly](#), [Stephanie R Payeur](#)  
**Governor** Kelly Ayotte [governorayotte@governor.nh.gov](mailto:governorayotte@governor.nh.gov)  
**Executive Councilor** Karen Liott Hill [www.council.nh.gov/district-2/councilor-liot-hill](http://www.council.nh.gov/district-2/councilor-liot-hill)

**To speak at a committee hearing**, or to register a position without speaking, look up the bill number and meeting date, then go to the [House testimony page](#) or [Senate testimony page](#) Bill search [General Court home page](#). [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us).)

**US Congress Rep, District 2: Maggie Goodlander:** <https://goodlander.house.gov/>

House Live Stream and calendar <https://live.house.gov/>

**US Senators:** [www.senate.gov/states/NH/intro.htm](http://www.senate.gov/states/NH/intro.htm) **Maggie Hassan & Jeanne Shaheen**

Senate calendar and webcast: [https://www.senate.gov/legislative/legislative\\_home.htm](https://www.senate.gov/legislative/legislative_home.htm)

**Congressional transcripts** and summaries at [www.congress.gov/congressional-record](http://www.congress.gov/congressional-record)

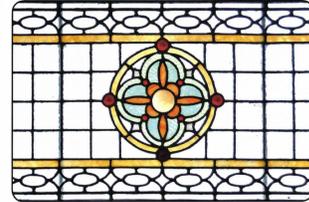
## Your Donations Keep Library Services Strong!

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Trustee meetings are posted 24-48 hours in advance online and at the USPO and Town Hall, on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).



Buy plants,  
cards or just  
Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

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