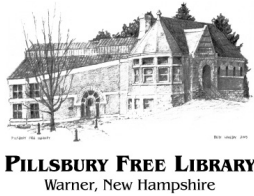


## Pillsbury Free Library, Warner, NH ~ May 15, 2025



### Library Hours:

**Mon.** 10 am -12 & 1- 5 pm

**Tues.** 9 am - 12 & 1 - 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us **by phone** 603-456-2289, **online**, or from the **catalog** at <https://pillsbury.nhais.bywatersolutions.com/>

## Local News by Your Library

Sent to over **1070** contacts! "only" **65%** opened last week! (did you open YOURS?)

See past issues or **subscribe** at <https://www.warner.lib.nh.us/library-news>.

**NEXT ISSUES:** Submit current news and events May 20 for May 22 issue!

Send to [newsletter@library.warnerNH.gov](mailto:newsletter@library.warnerNH.gov)

## This Weekend

**Friday May 16 Blood Drive**, United Church of Warner, noon to 5 pm.

See below for **Town Committee meetings** and **School** events, children's programs, etc.



### **Spring Into Warner Saturday, May 17, 2025, 9am - 3pm**

Warner's 17th Annual Arts Celebration. Arts & craft demonstrations, music, farmer's market, Pony rides, puppies, garden supplies, book sale, face painting, kids' crafts, and much more. Event Poster, Map and Schedule at <https://kearsargechamber.org/> and around town.

**Warner Historical Society**, Barn Sale open, 9am-1pm.

**Pillsbury Free Library** Craft swap, 9:30-1:30, **Story time** 10:30, Pixie houses all day!

**Warner Area Farmer's Market:** art and craft vendors, all along Main Street 9am - 2 pm!

**Family Closet Thrift Boutique**, 10 - 1pm at Community Center

**WYSA** fundraiser **5K Color Run (Price Drop! \$20 to Register now)** Check-in 9am, run starts at 10 am at Riverside Park! Bring your own white T-shirt.

**Garden supply fundraiser** by the Warner Democrats 10-2 on the lawn at Family Tree.

**KCPA** dance performances inside Town Hall, 10am - noon

**MainStreet Warner** Lodge (Church St.) Giant Book Sale to support scholarships.

**Mt Kearsarge Indian Museum** open 10am - 4 pm, including a special talk at 1 pm on Women's Traditional Lakota regalia currently on display, and the importance of Powwows.

**NH Telephone Museum:** open 10 am - 2 pm. 20th anniversary cake at Noon!

**Rug hooking** demo on the porch, and local artists Mimi Wiggin, Lucinda McQueen, Katherine Cayer & Beth Conners on the NHTM lawn!.

**Book Signing** with **Matt Esenwine** and art with illustrator **Jamey Christopher** at MainStreet BookEnds, 1 pm.

**Wine Tasting** at Warner Public Market and specials at Yankee Farmer's Market!

**Music** at **Cafe One East** and **Velvet Moose Ice Cream Shoppe**.

Many Thanks to host businesses Brown Family Realty and Cafe One East for lawn use!

**7:30 pm new songs** with the **Luggnugs** at MainStreet BookEnds Gallery.

**6-9 pm:** Reed's North Music by Wayne St Jacques

**Discerning Eye** is conducting an estate sale on **Old Pumpkin Hill Rd** in Warner this weekend, May 17 & 18, 9am -3pm. Follow the signs.

**Sunday, May 18** at Reed's North: Music 4-7 pm Jimmy Howe

**Rollins State Park** on Mt. Kearsarge is OPEN for the season!

Parts of the lower section of the Rollins trail are still pretty wet. Park Office: 603-456-3808  
Day Use Fees: Adult: 12 and over \$4, NH Residents age 65 and over \$0, Child: 5 & under - \$0, 6-11, \$2 (Also, the library has passes).

## Warner People

**Warner's Post #39 American Legion** seeks to recruit a few patriotic veterans to help with our annual Memorial Day fundraiser. On May 22, 23, and 24 (Thurs., Fri., Sat.) we will be selling traditional poppies at three Exit 9 locations: Dunkin, Irving Circle K, and the NH State Liquor Store. If you would like to help by manning a table for a couple of hours or more and help your fellow veterans, please call Phil Stockwell (456-3980) and reserve your time slot. All proceeds benefit local vets and their families.

A shout-out to **Patty Anderson** who will be retiring from running the **Family Closet Thrift Boutique** in June after dedicating a HUGE amount of time and effort for several years to make this a viable source of income to support the Warner Food Pantry. Hard shoes to fill! If you are interested in the job as shopkeeper even occasionally, or have the skills for one of the individual needs please contact Apryl Blood at warnerpantry@gmail.com.

## Coming Soon

**Wednesday May 21** NH Telephone Museum Fund Raiser at Reed's North, a portion of all meals ordered (dine-in or takeout) will be donated to the Museum. Includes some *un-phone-gettable* movie trivia!

### **Memorial Day Weekend:**

Saturday, May 24 **Plant Sale Garden Party** Extravaganza at Sweet Beet in Bradford  
Reed's North will be CLOSED Sunday May 25.

Town Offices, Library, KRSD schools, Post Office and Bank will be **closed Mon. May 26.**

Wednesday, May 28 at 8:30 am (approx 1 hour) at Town Hall. Free presentation on **using an AED (Defibrillator)** by Bill Wood of the NH Dept. of Safety.

**The public is invited**, and any location with an AED on site is highly encouraged to send people. For "handout" purposes, please let the library know if you expect to attend.

Typical topics covered: NH statewide AED Program update, NH AED medical/legal protections, review of the AED equipment, and demonstration of the AED utilizing an AED trainer unit. The "Q & A" discussion format lasts 3/4- 1 hour

**Wed. May 28** monthly **Cruise Night** is back at Reed's North

**Thursday May 29** Debut Performance of **Warner Underground Comedy 7:30 - 9 pm** in the event space under Reed's North (The Depot) featuring Steve Bjork (and Warner's own Jody Sloane). Tickets [www.simplivetix.com/e/warner-underground-comedy-tickets-215469](http://www.simplivetix.com/e/warner-underground-comedy-tickets-215469).

**PRELIMINARY FLOOD PLAIN MAPS update: 90 DAY APPEAL OPEN.** Any owner or lessee of real property in Warner who believes their property rights will be adversely affected by the proposed flood hazard determinations may appeal to the Town of Warner.

*The appeal data must be submitted to FEMA by the Town of Warner by June 4, 2025.*

To view the preliminary flood maps please go to: <https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=5852ea902db44e55bfce395799315f9c>

Current Flood Hazard Zones: <https://warnernh.gov/tow/downloads/FloodHazardZones.pdf>

Find other local and Library news and events later in this newsletter

## Warner Meetings & Misc News

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated). Check <https://warnernh.gov/calendar/>

**NO Planning Board Work Session**  
Monday, May 19

**Selectboard Mtg**  
Tuesday, May 27, 4:00 – 7:00pm

**Agendas** (often with Zoom Link) are at <https://warnerNH.gov/agenda/> Updates:  
**-Please check agenda AND calendar**

The **Firefighters Museum** will be **closed** on Saturday May 17, 2025, but the Museum will be open on Saturday May 24, 2025 at 10am.

**Kearsarge Regional School District**  
[www.facebook.com/KearsargeSAU65](https://www.facebook.com/KearsargeSAU65)

**School Board Meets - 6:30 pm Thurs May 22** (165 Main St. New London)  
<https://www.kearsarge.org/district/family-community/pages/calendars>

The Kearsarge District "Merch" store  
<https://merchloop.com/collections/kearsarge>

KRHS Class of 2025 **Graduation is Saturday, June 14** at 11AM on the football field rain or shine!  
The **Kearsarge Adult Diploma Program (KADP) Graduation** will be Saturday, June 14 at 1:30pm on the football field.

All **dog license renewals** were due by **April 30. Late fees start in June**, and Civil Forfeitures will go out at the end of June. Rabies shots need to be up to date.

**It's Tick Season!** To prevent diseases from ticks, check yourselves, children and pets often and use repellent or clothing spray, wear light color clothes, tucked in. Information about the **5 diseases carried by NH ticks** at <https://www.dhhs.nh.gov/programs-services/disease-prevention/infectious-disease-control/tickborne-diseases>.  
Information about prevention for you and the kids at <https://tickfreenh.org/>  
Attached tick? You can get it tested at <https://www.tickreport.com/>.

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like **"Continue reading"** The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

## Arts, Music, Games, etc

**Reed's North: Trivia, Thursdays 6-8 pm**

**Tavern Night** **Now SUNDAYS 4-7 pm. Sun.** May 18: Jimmy Howe, but also **Sat. May 17**, 6-9 pm: Wayne St Jacques, previously booked. **CLOSED** May 25.

**The Local:** Music Thursdays 5-8 pm **Team Trivia** Nights: Weds. at 6 pm.

**Rec League Softball Umpires Needed Immediately!** WYSA Softball has a wonderful opportunity for you to **earn great pay** for officiating 12U games at our own Riverside Park. Patch preferred, but not necessary with experience.  
If interested, please contact the Softball Director at [softball@warnersports.org](mailto:softball@warnersports.org)

**Indoor Pickleball** at Simonds on Mondays and Fridays at 6:30. Last day May 19. Outdoor play is Monday, Wednesday and Friday 5:30 pm to dusk, and Sundays 8:30 am- 1 pm. Use **TeamReach** app. WarnerNHPB, code WPB21 for updates.

**Food pantry fundraiser:** O'Halloran Group Annual **Ultra 1k** to fight food insecurity in the Sunapee Region. Complete a 1k walk or run **anytime during the entire month of May**. 100% of proceeds benefit: Kearsarge Lake Sunapee Food Pantry, Newport Food Pantry, and **Warner Connects NH Food Pantry**. Sign Up at [ultra1k.com](http://ultra1k.com) Cost is \$10.

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

**MainStreet Warner Inc.** is NO Longer ACCEPTING BOOK DONATIONS for the "COLOSSAL USED BOOK SALE" at *Spring Into Warner*, Saturday May 17. **Come BUY!**

**Paint can bill** being considered in NH: <https://newhampshirebulletin.com/2025/05/08/to-understand-todays-new-hampshire-legislature-consider-the-paint-can-bill/>

Preliminary report by the New Hampshire Solid Waste Working Group of what NH throws in the trash: [www.nrrarecycles.org/news/sneak-peek-waste-characterization-study-results](http://www.nrrarecycles.org/news/sneak-peek-waste-characterization-study-results)

In Warner, recycling earns \$\$ and reduces tipping costs, especially Metal, Aluminum, Mixed paper, corrugated cardboard, Plastics #1 and #2 (clear/green and laundry/milk). Bring to the Transfer Station. <https://learn.eartheasy.com/articles/plastics-by-the-numbers/>.

## At Your Library

**We have Library passes** for free or reduced admission to:

**New! New England Aquarium**, to **May 31**, 2025 for 1/2 price entry - dated vouchers.

**New! Museum of Science** all year, for 1/2 price entry!

**McAuliffe-Shepard Discovery Center** [starhop.com](http://starhop.com)

**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) 1/2 price

**Museum of Fine Arts in Boston:** [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions) Discount

**Mt. Kearsarge Indian Museum** Free

**New Hampshire Telephone Museum** Free

**NH State Parks** Free

See our [Museums & Parks](#) webpage for pass details. To reserve one, call 603-456-2289

At the MFA: **The Visionary Art of Minnie Evans**. 16 works.

<https://mfa.org/exhibition/the-visionary-art-of-minnie-evans>

Ending June 22: **Landscape and Labor Dutch Works on Paper in Van Gogh's**

**Time** <https://mfa.org/exhibition/landscape-and-labor>. See it along with the Van Gogh

exhibit: <https://mfa.org/exhibition/van-gogh-the-roulin-family-portraits>.

At the **Museum of Science** in Boston <https://www.mos.org/visit/exhibits>:

*Perception playground*: a brand-new interactive exhibition, and Triceratops: a 65-million-year-old fossil, discovered in the Dakota Badlands in 2004. One of only four nearly complete Triceratops on public display in the world. Get **half price** with our passes.

The **Library book discussion group** meets on the 2nd Wed. each month at **1:30 pm** in the library. All are welcome! **The library has copies to borrow**, up to 4 weeks before the meetings.

**June 11:** [You Like it Darker](#) by Stephen King

**July 9:** [Here if You Need Me](#) by Kate Brawstrup

**BookEnds BookGroup** meets at 4pm on the first Friday every **other month** at MainStreet BookEnds. **June 6** discussion: **The Covenant of Water** by Abraham Verghese [www.facebook.com/events/1317897382825354](http://www.facebook.com/events/1317897382825354)

**Virtual book club** by NH Black Heritage Trail: [blackheritagetrailnh.org/special-events/](http://blackheritagetrailnh.org/special-events/)





You can also request copies for any book group via the library through inter-library loan.

### Our Library of Things: Did you know you can borrow:

**Sewing machine** - for use in library or at home (and we have many colors of Thread!)

**DVD /CD player** -plugs in by USB cable for use with your laptop or computer.

**Engine code reader** (to determine **check engine** light cause)

**Selfie Stick** (donated by Ralph Elwell)

**Kill-a Watt meters** (measures electricity used by your appliances)

**Telescope** (Donated by NH Astronomical Society)

**COMING SOON!** Craft kits for: making pom-poms; darning / needlework hoops; Eyelets and eyelet tool; circle knitting kit (hats, scarves); knitting needles; card-making kit (with stampers and stencils).

Find the most recent audio and ebooks purchased for Overdrive:[nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)

## Miss Sue's News (for Kids)

### New Children's Items in our catalog:

[March](#), [April](#), [May](#) and [STEM KITS](#) or [NATURE KIT backpacks](#)



The next, and last  
**After School Craft** for  
this school year is  
**Wednesday, May  
21st, 3-4:15 at the NH  
Telephone Museum.**

The theme is **Morse**

**Code.** Register with Miss Sue and let Mrs.  
Grimes know if your child is a Simonds  
student.

### KID FRANKENSTEIN



library made \$158.00. It was a lot of fun  
and we are all looking forward to next year!

The Play was a BIG  
success! Thank you  
to all the actors,  
families, staff, and  
supporters. We  
collected **160 items  
and \$48.00 for the  
food pantry.** The 15  
minute bake sale at  
intermission for the



**Preschooler Story times** with Miss Sue: stories, songs, finger-plays, and a  
craft - in the Children's Room. **Every Thursday at 10:30 am**  
- and for working parents, **Saturday May 17, 10:30am** . That is Spring into  
Warner weekend and the last Saturday story time until the fall.  
**Spring into Warner is May 17:** all day Craft after story time.  
**Also, materials will be provided outside to build a pixie/gnome house!**



**The 2025 Flume (grades 9-12) Award winner is...**[The Princess and the Grilled Cheese Sandwich](#) by Deya Muniz

There was a three-way tie between Imogen, [Obviously](#) by Becky Albertalli, [The Door of No Return](#) by Kwame Alexander and [We Deserve Monuments](#) by Jas Hammond for runner-up.



**The 2025 Isinglass (grades 6-8) Award winner is...**[Attack of the Black Rectangles](#) by Amy Sarig King.

There was a tie for runner up between [Impossible Escape](#) by Steve Sheinkin and [The Sunbearer Trials](#) by Aiden Thomas

## Warner Youth

Trinity Bible Church in South Sutton, NH invites children entering Kindergarten- 5th Grade to **Vacation Bible School** from June 23-28 from 9am-12pm. The camp is free of charge-

sign up at <https://trinitybiblechurchmyanswerscom.myanswers.com/wonder-junction/>

Host an **exchange student** this fall! Host families volunteer to provide room, board and a supportive family environment. Choose someone who looks like a good fit. Local support provided to students, host families and schools. More at <https://chinnet.org/academic-year/>

**Summer swim lessons?** <https://newlondon.nh.gov/recreation>

Need volunteer hours and/or enjoy active outdoor work? Contact **Cardigan Highlanders Volunteer Trail Crew** to help maintain public trails on Mt. Kearsarge, Sunapee or Cardigan. Regular dates on the 3rd Saturday of the month, and other dates as needed: to be on the notification list, email [cardiganhighlander@gmail.com](mailto:cardiganhighlander@gmail.com).

## Warner Museums and Groups

**Warner Historical Society** Annual reading of Frederick Douglass' speech, "What, to the slave, is your 4th of July?" Would you like to read a portion of this important speech June 28, at noon in Warner? Contact 603-456-2437 or [info@warnerhistorical.org](mailto:info@warnerhistorical.org). Barn Sale shifts available this summer are Tues, 12:30-4:15pm and Sat. 8:30am- 12:15pm.

**NH Telephone Museum** MAY - Oct. hours: Tuesday thru Friday 10 am to 4 pm and Saturdays 10 am to 2 pm. **The Firefighters Museum** is open **Saturdays but not May 17**. June 4 at 5:30 pm **Moose: A SURVIVAL STORY with NH Fish and Game** Information on the natural history of moose, where they are most likely to be found in NH, how they communicate, and how climate change is impacting their survival in New Hampshire.

**Mt. Kearsarge Indian Museum** in May-Oct, the museum is open daily: Monday - Saturday 10am - 4pm, Sunday noon- 4pm with the last admission at 3:00pm for all days. MKIM are already gearing up for this year's powwow, **Saturday, July 12 and Sunday, July 13!** to help out [Check here](#) to see how you can help.

**Warner Democrats Pie Sale:** homemade fruit pies for a fundraiser on **Flag Day, Saturday, June 14th from 9 am until noon** at the Warner Area Farmer's Market. Pies will be sold by the slice as well as whole, to raise funds for the Warner Democrats group. Preference for pies that don't require refrigeration such as apple, blueberry, and cherry. If you'd like to bake or help with the fundraiser, email [anastasia.glavas@tds.net](mailto:anastasia.glavas@tds.net).

## Area Business and Farms

New farmstand startup at 191 Schoodac Rd. has peonies, on the old table. Prices range from \$15-25 depending on variety.

**Reed's North** Wednesday Events: **May 14 French Night**, May 21 NH Telephone Museum Fund Raiser, May 28 Cruise Night is back  
Trivia every Thursday — Last Thursday of the month is Music Bingo.

**FEED Kearsarge's "Tray It Forward"** Want to plant a vegetable garden, but you're not sure how to get started? Order free seedlings **by May 16**, and on May 30 pick them up at either Sweet Beet Market or Colby Sawyer College. [FEED Kearsarge Tray It Forward](#)

**Trinity Bible Church** in South Sutton, NH invites children entering K- 5th Grade to join us for Vacation Bible School from June 23-28 from 9am-12pm. The camp is free of charge- we hope you can make it! Link below to sign up-  
<https://trinitybiblechurchmyanswerscom.myanswers.com/wonder-junction/>

[warnernh.gov/job-openings/](http://warnernh.gov/job-openings/) Highway Dept., Police, Transfer Station.

Still Hiring **School Bus Drivers** for KRSD. \$26.00 per hour. <https://bit.ly/4f0FiLd>

**BUY LOCAL!** Many local businesses are listed at [/kearsargechamber.org/page/members](https://kearsargechamber.org/page/members)

**Other Event listings online :** [warner.lib.nh.us/warner-events-calendar](https://warner.lib.nh.us/warner-events-calendar), [nh365.org](https://nh365.org), [visitnh.gov](https://visitnh.gov), [kearsargecalendar.com](https://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](https://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org/Arts\\_calendar](https://centerfortheartsnh.org/Arts_calendar), [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

## Helping Hands

**Family Closet Thrift Store** Open Weds and Saturdays 10am-4pm 603-456-2183. Volunteers needed, includes at-home jobs. **Swim suits now available!**

**Warner Area Food Pantry.**  
[www.warnerconnectsnh.org](https://www.warnerconnectsnh.org).

**Wishlist:** The Food Pantry needs Canned Pineapple, Bug spray, Sunscreen, Rice Chex Cereal ~No egg cartons for now.

**Drop off during office hours** only, Tues.-Thurs. 10-1pm. Thank you!

**Pantry Client Hours:** TUESDAY 4-6 pm & THURSDAY 11:00am- **1:00 pm**.

**Office Hours:** Tues - Thurs., 10am - 1pm.

[www.facebook.com/profile.php?id=61553264195575](https://www.facebook.com/profile.php?id=61553264195575)

**Belknap-Merrimack County Community Action** hours in Warner at 49 W. Main Street. **Tues. and Thursdays, 8:30 am - 4:30 pm** or call 603-456-2207

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building. Contact **Peter Flynn**, Warner Welfare officer at 603-456-3004 or 456-2298 x1229, or email [help@WarnerNH.gov](mailto:help@WarnerNH.gov).

If you are experiencing a mental health crisis, **call 988** to talk and/ or request help.

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner. [nhaa.net/meetings/warner-group](https://nhaa.net/meetings/warner-group)

**MAY IS Mental Health Awareness Month**, established in 1949 to increase awareness of the importance of mental health and wellness in Americans' lives and to celebrate recovery from mental illness. **Find resources and toolkits** at:

National Alliance on Mental Illness ([NAMI](https://nami.org))

Substance Abuse and Mental Health Services Administration ([SAMHSA](https://samhsa.gov))

## Warner Legislators

**How to watch or express your views as NH laws are proposed and discussed:**  
[Senate calendar](#), [House Calendar](#) (use arrows to move to other dates). **Click on a calendar item** to see details, find a link to join on Zoom, watch the YouTube live stream.  
**Senate Livestream and recordings:** [www.youtube.com/@NewHampshireSenate](https://www.youtube.com/@NewHampshireSenate)  
**House Livestream and recordings:** [www.youtube.com/@NHHouseofRepresentatives](https://www.youtube.com/@NHHouseofRepresentatives)

**Warner's NH Legislator contact pages:** <https://gencourt.state.nh.us/house/members/>

NH Senate **District 07:** Senator [Dan Innis](#)

NH House Reps: **District 8** [Tony M Caplan](#), [Eileen S Kelly](#), [Stephanie R Payeur](#)

**Governor** Kelly Ayotte [governorayotte@governor.nh.gov](mailto:governorayotte@governor.nh.gov)

**Executive Councilor** Karen Liott Hill [www.council.nh.gov/district-2/councilor-liott-hill](https://www.council.nh.gov/district-2/councilor-liott-hill)

**To speak at a committee hearing**, or to register a position without speaking, look up the bill number and meeting date, then go to the [House testimony page](#) or [Senate testimony page](#) Bill search [General Court home page](#). [www.gencourt.state.nh.us](https://www.gencourt.state.nh.us).)

**US Congress Rep**, District 2: **Maggie Goodlander:** <https://goodlander.house.gov/>  
House Live Stream and calendar <https://live.house.gov/>

**US Senators:** [www.senate.gov/states/NH/intro.htm](http://www.senate.gov/states/NH/intro.htm) **Maggie Hassan** & **Jeanne Shaheen**  
Senate calendar and webcast: [https://www.senate.gov/legislative/legislative\\_home.htm](https://www.senate.gov/legislative/legislative_home.htm)  
**Congressional transcripts** and summaries at [www.congress.gov/congressional-record](http://www.congress.gov/congressional-record)

**Library Funding updates related to the federal executive order 14238**, titled *Continuing the Reduction of the Federal Bureaucracy* that was issued by the president on March 14, 2025. <https://www.whitehouse.gov/presidential-actions/2025/03/continuing-the-reduction-of-the-federal-bureaucracy/>

On 05/01/25 A federal judge granted a temporary restraining order pausing the dismantling of the Institute of Museum and Library Services...while the case is heard in court. <https://www.publishersweekly.com/pw/by-topic/industry-news/libraries/article/97715-r-i-district-court-grants-preliminary-injunction-in-impls-case.html>

On 05/06/25 District Court Judge John J. McConnell Jr. issued a preliminary injunction in response to a suit brought by Vermont and 20 other states saying "that the order violated the Administrative Procedure Act." <https://www.npr.org/2025/05/06/nx-s1-5388902/library-funding-cuts-trump-injunction>

05/07/25, IMLS staff communicated that while their final apportionment has not yet been issued, "we do plan to issue the remainder of the FY 2025 awards to states, which will bring them to levels similar to last year's allotments."

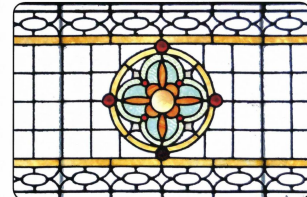
## Your Donations Keep Library Services Strong!

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Trustee meetings are posted 24-48 hours in advance online and at the USPO and Town Hall, on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).



Buy plants,  
cards or just  
Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Stained glass theme  
**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!