

# Warner News and Events ~ July 17, 2025

## from Pillsbury Free Library



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Library Hours:

**Mon.** 10 am -12 & 1-5 pm

**Tues.** 9 am - 12 & 1 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us  
**by phone** 603-456-2289,  
[Library.WarnerNH.gov/contact-us](https://Library.WarnerNH.gov/contact-us),  
or from the **catalog** at [https://  
pillsbury.nhais.bywatersolutions.co  
m/](https://pillsbury.nhais.bywatersolutions.com/)

**NEXT ISSUE:** Please submit current news and events by July 22 for July 25 issue!  
Send to [newsletter@library.warnerNH.gov](mailto:newsletter@library.warnerNH.gov)

See past issues or **subscribe** at <https://library.warnernh.gov/news-and-events/>

The library's new website is now available at <https://library.warnerNH.gov>  
**Prepare NOW** for a change in this weekly newsletter's "from" address by adding  
[newsletter@library.warnernh.gov](mailto:newsletter@library.warnernh.gov) to your **email contacts** and/or whitelist addresses so  
when we make that change in Constant Contact it won't get blocked or go to spam folders.

## This Weekend

Eat local, stay local, and be cool!

[Blue Moon Berry Farm](#) is officially open for the **blueberry** season! Honor System every  
Tuesday to Sunday, and closed every Monday. Buckets and instructions are in the small  
booth where the driveway forks left or right. 195 Waldron Hill Road. Call 603 456 8747  
with questions. Last year the season ended August 13 due to heat - don't wait!

Cool off afterwards at Silver Lake Town Beach on Bean Road - small but water stays cool.

[Velvet Moose Ice Cream Shoppe](#) hours: Tues- Sunday 2-8 pm

**Lavender Fields Harvest Days** will proceed as planned but U-Pick Lavender may be  
affected by the rain damage. Store with lavender products is open. [Check website.](#)

**Fri. July 18** Concert at MainStreet Warner Stage: [Now's The Time](#) 6-8 pm

**Sat. July 19** Warner Historical Soc. **Barn Sale** 9:00am – 12:00pm,  
and **Ralph Pratt Exhibit** open.

NH Telephone Museum and Mt. Kearsarge Indian Museum are open. see Museums...

[Warner indoor Flea Market](#) 139 Kearsarge Mtn Rd is open year round on Saturdays (8am  
to 3pm) and Sundays (8am to 2pm).

[Warner Area Farmer's Market](#) Every Saturday 9am to 1pm at Warner Town Hall lawn.

### Sunday July 20:

**9 am Warner Fish and Game Club** will be presenting an award to [it's a secret] for years  
of dedication to the club. All are welcome, at 7 Bartlett Loop.

**Davisville Flea Market** starts early, ends at 1 pm <https://davisvillefleamarket.com>

4-7 pm **Musician Joe Pero**, at Reed's North

## Warner People / in the Media

**Congratulations** to Warner resident and Library Trustee **Dana Biscotti Myskowski** who has provided the link to a trailer for her soon to be produced series **THE PROVIDER**. The trailer covers the part of the series pilot episode that was filmed in various locations outside of Boston and in Portsmouth, NH. The series is created by Dana (the writer) and by Mark Constance (the Director). <https://vimeo.com/1097066016/2f65d7e16b>. Enjoy!

In case you missed it: 29 minute [video about Warner from NHPBS](#) on **Our Hometown**, hosted by Rebecca Rule. Stories told by your Warner neighbors: [nhpbs.org/hometown/](http://nhpbs.org/hometown/)

## Coming Soon

**Traffic Alert:** Hopkinton Village Intersection - approx 1 week

Starting next week, construction crews will be making changes to the Hopkinton Village intersection (Main St/Briar Hill in front of Barrel and Basket )to improve long-term traffic flow and safety. During this work, expect:

- Lane shifts and detours • Significant congestion, especially during morning and evening peak hours • Temporary delays, with reduced speed limits through the construction zone

**July 23** Granite State Dog Recovery fundraiser at Reed's North (Warner Wednesday)  
JULY 27 Sip and paint at Reeds.

**Thursday, July 24 Warner Underground Comedy** presents comedian [Robbie Printz](#). Doors open for dining: 6:30 PM, Showtime: 8:00 PM (The Depot, under Reed's North) Seating limited. [Advance tickets \\$20](#), at door \$25.

A Happy Accident Comedy Production in partnership with Reed's North.

**Thursday, July 24**, First Baptist Church New London 7pm [Frederick Moyer](#) and the Fred Moyer Jazz Trio. <https://summermusicassociates.org/>

**Saturday, July 26 Events:**

2 pm Local author **Ian M. Rogers** will be launching his second (and even more ridiculous) novel, [Carcrash Parker and the Haven of Larpers](#), at MainStreet BookEnds. Come for a reading, Q&A, insights into how the novel came to be, and a crash course in fantasy roleplaying." His 2022 book was [MFA Thesis Novel](#).

4 pm Special Saturday Music at **The Local**: [The Brad Myrick Band](#)

6-9 pm music by **Mikey G** at Reed's North

6 pm **Kearsarge Community Band** at Bradford Meeting House

**Kearsarge Regional High School** reunion for **all years** Aug. 2, at New London Historical Soc, 11am-5pm.

Find **MORE** local art, music and Library news and events later in this newsletter.

## Warner Town News

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated). Check <https://warnernh.gov/calendar/>

**Planning Board Work Session**

Monday, July 21, 7:00 pm

**Precinct Commissioners (Joppa Rd)**

Wednesday, July 23, 3:30 – 4:30pm

**Trustees of Trust Funds**

Wednesday, July 23, 5:30 – 7:30pm

**Kearsarge Regional School District**  
[www.facebook.com/KearsargeSAU65](http://www.facebook.com/KearsargeSAU65)

**School Board Meets - 6:30 pm Thurs Aug. 7** (New London) **BUILDING options discussion.**

<https://www.kearsarge.org/district/family-community/pages/calendars>

Registration is open for Kindergarten.

**Warner River Local Advisory Comm.**  
Wednesday, July 23, 7:00 pm at Library

Call **Simonds School** 603-456-2241

**Agendas** (often with Zoom Link) are at  
<https://warnerNH.gov/agenda/> Updates:  
**-Please check agenda AND calendar**

**School bus drivers** also needed! STA  
\$27.50-\$29 (603) 938-6464 Bradford

[July 2025 Cougar Chronicle on Youtube](#)

The Warner **Supervisors of the Checklist** will meet on the 2nd floor of the Warner Town Hall from 6:00 PM to 7:00 PM on Thursday, July 24 to attend to matters related to the issuance of 30-day letters and other matters generally related to the checklist.

**Warner Planning Board** will hold a public hearing on **August 4, 2025**, on a Site Plan Review of an application from Charlebois Holdings LLC, 652 Route 103 East, Warner, Map-Lot: 03-028, District: C-1 Proposed Use: Parking Lot / Sales Lot.  
application [online at https://warnernh.gov/landusecases/#Charlebois](https://warnernh.gov/landusecases/#Charlebois)

A new Town web page shows all of the meeting documents by Committee group. <https://warnernh.gov/mtgdocs>, for example <https://warnernh.gov/mtgdocs/?show=sel>

## News to Use

**Lithium-Ion Battery Disposal Ban** As of July 1st, it is illegal for anyone in New Hampshire - resident, business, hauler, or transfer station (just to name a few) - to throw lithium-ion batteries into the waste stream to end up in a landfill or waste-to-energy incinerator. In accordance with RSA 149-M:27. The **Warner Transfer Station** attendants can help you figure out if your batteries are Lithium-ion and will take care of disposal.

Want to keep informed about **energy initiatives and legislation** in the region? Try [greenenergyconsumers.org](https://greenenergyconsumers.org) for tips, news, and actions you can take.  
For a NH focus, <https://www.cleanenergygynyh.org/> or <https://nhenergyfuture.org/resources/>

<https://www.nhpreservation.org/blog/summer-exterior-painting-tips>

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like **"Continue reading"** The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

## Warner Museums and Groups

**Warner Historical Society** Barn Sale is open on Saturdays 9-12 and Tuesdays 1-4pm.  
Upton House Museum, 2025 Exhibit, **Ralph Farman Pratt, Landscape Painter and Photographer**. Come experience Pratt's exquisite representations of our local landscapes in his oil paintings and photographs, many of which are deftly hand-colored.

**NH Telephone Museum** May - Oct. hours: Tuesday thru Friday 10 am to 4 pm and Saturdays 10 am to 2 pm. **Warner Firefighters Museum** is open **Saturdays to 3pm**.

**Mt. Kearsarge Indian Museum** in May-Oct, the museum is open daily: Monday - Saturday 10am - 4pm, Sunday noon- 4pm with the last admission at 3:00pm for all days.  
**NEW: Medicine Woods Trail Guide** and **Self-Guided Tour Guide** for our seven galleries is now available online [www.indianmuseum.org/guides](http://www.indianmuseum.org/guides). You can also Download and print.

## Arts, Music, Games, etc

The **Summer Concerts** at the Jim Mitchell Community Park **MainStreet Warner Stage**  
**August 1: Trade** is a soul and funk power house from New Hampshire. **6-8 pm.**  
<https://mainstreetwarnerinc.org/events/> <https://www.facebook.com/warnerstage>

[Hopkinton Town Band](#) concerts, around the area, including every [Weds. 7-8 pm from July 18](#) at Riverway Park, Contoocook.

[Reed's North](#): **Trivia**, Thursdays 6-8 pm, **Music Bingo** once a month.

**Tavern Night SUNDAYS 4-7 pm. July 20** Joe Pero, **July 26** (Saturday 6-9) Mikey G

**Warner Wednesdays:** July 23 Granite State Dog Recovery

[The Local](#): Music most Thursdays 5-8 pm **Team Trivia** Nights: Weds. at 6 pm.

**Bradford Meeting House Summer Music Series**, Kearsarge Community Band Saturday, July 26, 6pm - Free Music & Ice Cream for All, 6 pm [www.bradford.center](http://www.bradford.center)

Dys-FUN-ctional: Creativity Beyond Convention / Art and Creatures by **Sandy Steen Bartholomew**. Show: July 12 - Aug. 9. <https://www.twovillagesart.org/dysfunctional> **Two Villages Art Society** - 846 Main Street, Hopkinton. Gallery Hours: Thurs-Sun 12-4.

The [Meetinghouse Readings](#), literary series, At the 1793 Meetinghouse, on Canaan Street. <https://meetinghouse.us/> **July 24, 7 pm** [Chelsea Steinauer-Scudder](#) Mother, Creature, Kin and [Carlene Kucharczyk](#) Strange Hymn (Juniper Prize for Poetry)

**August 2-10, 92nd Annual Craftsmen's Fair at Mount Sunapee** [nhcrafts.org/fair](http://nhcrafts.org/fair)

[2025 concerts in New London](#) Thursday **July 24**, at the First Baptist Church New London 7pm [Frederick Moyer](#) and the Fred Moyer Jazz Trio <https://summermusicassociates.org/>

## At Your Library

**We have Library passes** for free or reduced admission to museums (and NH Parks):

**Full list** and More details at: <https://library.warnernh.gov/services/passes-2/>

Our newest passes:

**Mount Washington:** [Mt. Washington weather station Tours](#), family pass (all season - no Weds) \$17 per person value. [Cog Railway](#) BOGO deal **extended** to JULY weekdays!

[New England Aquarium](#), 1/2 price entry - **Summer passes** good weekdays to Aug. 29.

[Museum of Science](#) in Boston, all year, for 1/2 price entry!

[The John Hay Estate at the Fells](#): Historic Home is also open! Hours 10:00am – 4:00pm, Wednesday through Sunday.

Still have some **old camera equipment** gathering dust? The library will again be collecting camera equipment to be donated to the [Vermont Center for Photography \(VCP\)](#) in Brattleboro, VT. They take just about any type of camera or darkroom equipment with the exception of darkroom chemicals. The equipment will be sold at their used camera equipment store and the proceeds used to support the mission of VCP, that is "to promote the photographic arts through exhibitions and education". Please bring your donations to the library **no later than Monday, July 28**.

It's "Plastic Free July"! How much can YOU reduce your plastic waste?

<https://www.plasticfreejuly.org/take-the-challenge/>

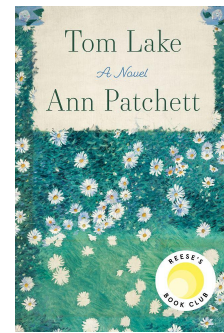


The **Library book discussion group** meets on the 2nd Wed. each month at **1:30 pm** in the library. All are welcome! **The library has copies to borrow**, up to 4 weeks before the meetings.

**August 13:** [Tom Lake](#) by Ann Patchett

**September 10:** [One in a Million Boy](#) by Monica Wood

**BookEnds BookGroup** meets at 4pm on the first Friday every **other month** at MainStreet BookEnds. **August 1** discussion: **The Giver of Stars** by Jojo Moyes <https://www.mainstreetbookends.com/event/firstfriday-bookends-bookgroup>



Find the most recent OverDrive/Libby [audiobooks](#) and [ebooks](#). Try free [digital magazines!](#)

## Miss Sue's News (for Kids)



The Warner river was a BLAST with Linden Rayton for our summer program! She'll be back next Wednesday afternoon for an exciting nature game at the library!



Outside story time was fun at NH Telephone Museum today!  
Here's Simon doing the finger plays!

**Summer program** [brochures are available](#). "**Level up at Your Library**" is the theme this year, with lots of events pertaining to games! Registration required. (**Tues. 22** - make your own dice, **Wed 23** - Linden Rayton is back, playing a nature game she created)

**New Children's Items in our catalog:** [May](#), [June](#), [July](#) and [STEM KITS](#), [Nature field ID kits](#).



**Preschooler Story times** with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room.

**Every Thursday at 10:30 am.**

## Warner Youth

Due to the great success, enthusiasm, and turnout for last week's **kids' craft fair** at **Warner Area Farmer's Market**, there will be a repeat on **Saturday, August 16**, from 9-1 in front of the Warner Town Hall. Tables cost \$5. Contact Emily at 603-969-7856 to reserve a space or for more information. Please help spread the word to all (16 and under).

**Baby Beet Farm** invites local kiddos ages 5-12 for **\*FREE\*** gardening fun on Wednesdays, 9am-11am, from July 16 through August 20. Garden Education Coordinator, Xochi, will be leading fun, creative, hands-on activities in the garden. 2211 NH-114,

Bradford. Free. Space is limited - registration is appreciated but not required: [www.bit.ly/BabyBeetGardeners](http://www.bit.ly/BabyBeetGardeners) Email [xochi@kearsargefoodhub.org](mailto:xochi@kearsargefoodhub.org) with any questions

Grades 1 through 12 **Wildcats tackle football and cheer** programs begin in Aug for the season. <https://www.kearsargewildcats.com/>

**HIRING COACHES! Kearsarge Regional Middle School** is on the lookout for passionate, dedicated, and energetic coaches for the fall! Boys A Soccer Coach, Boys B Soccer Coach, Girls B Soccer Coach, Head Cross Country Coach, Assistant Cross Country Coach, Golf Coach. <https://www.applitrack.com/kearsarge/onlineapp/default.aspx>

**WYSA Fall Soccer Registration** PreK (ages 4 & 5) through 6th Grade. [WarnerSports.org](http://WarnerSports.org)

Try a **Free Field Hockey Clinic** for middle schoolers and younger. Wednesdays, 5:15-6:30 pm at Kearsarge Regional Middle School. **Older youths:** [www.kearsargehockey.org/](http://www.kearsargehockey.org/)

**Other Event listings online :** <https://library.warnernh.gov/news-and-events/>, [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

## Area Business and Farms

**Warner Area Farmer's Market** Every Saturday 9am to 1pm at Warner Town Hall lawn. Musicians have been scheduled. Next Kids day is August 16

**BUY LOCAL!** Many local businesses are listed at [/kearsargechamber.org/page/members](http://kearsargechamber.org/page/members)

## Helping Hands

**Family Closet Thrift Store** Open Weds. and Saturdays 10am-4pm 603-456-2183. Volunteers needed, especially Saturdays.

### Warner Area Food Pantry

July wishlist:

Canned Pasta (with meat), Kids 100% juice, juice boxes, Individual Chip Bags, granola Bars (soft and crunchy), Boxed Cereal - Variety, Canned Cream Corn, Canned Beets.

[www.warnerconnectsnh.org](http://www.warnerconnectsnh.org)

**Drop off items during office hours** only, Tues.-Thurs. 10-1pm. Thank you!

**Pantry Client Hours:** TUES 4-6 pm & THURS. 11:00am- **1:00 pm.** [Facebook](#)

**Office Hours:** Tues - Thurs., 10am - 1pm.

**Belknap-Merrimack County Community Action** hours in Warner at 49 W. Main Street. **Tues. and Thursdays, 8:30 am - 4:30 pm** or call 603-456-2207

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building. Contact **Peter Flynn**, Warner Welfare officer at 603-456-3004 or 456-2298 x1229, or email [help@WarnerNH.gov](mailto:help@WarnerNH.gov).

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner. [nhaa.net/meetings/warner-group](http://nhaa.net/meetings/warner-group)

Legal help: <https://www.603legalaids.org/>

## Outdoors and Sports

**Local sports schedules and signup** [www.warnerparksandrec.com/](http://www.warnerparksandrec.com/)  
(Fall soccer signups at [Warnersports.org/](http://Warnersports.org/))

**Pickleball** at Riverside tennis courts: Use **TeamReach** WarnerNHPB, code WPB21

**Tennis at Riverside:** Tues. and Thurs., and 1st and 3rd Mondays 5:30 pm to dusk.

**NH State Parks 90th Anniversary**, with a Digital Scavenger Hunt: [nhstateparks.org/things-to-do/goosechase-savenger-hunt](https://nhstateparks.org/things-to-do/goosechase-savenger-hunt)

Map of waterways in NH with boat access.

<https://www.wildlife.nh.gov/fishing-new-hampshire/boating-and-access>

**Healthy Swimming mapper:** (to look up water quality warnings) <https://www.arcgis.com/apps/dashboards/8d84a6b03acb4efaab571b222c78447b>

**Help Tick Research!** Send ticks you find, in a ziplock baggie (and stuck on tape) to:  
**BeBop Labs, PO Box 183, Salisbury NH 03268.**

Include: Date and location, Human or pet, your activity, Was it crawling or attached.

## Warner Legislators

Information on our elected officials, how to contact them, and how to watch or comment on legislation in NH or Congress has been placed **on our new website** to save space here:

<https://library.warnernh.gov/local-info/legislative-representatives-for-warner-n-h/>

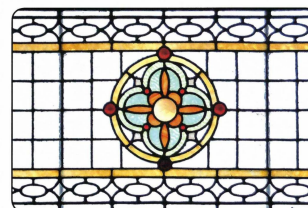
## Your Donations Keep Library Services Strong!

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Trustee meetings are posted 24-48 hours in advance online and at the USPO and Library, and on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Minutes page](#).



Buy plants,  
cards or just  
Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Stained glass theme  
**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

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