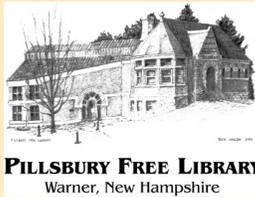


Warner News and Events ~ March 12, 2026 from Pillsbury Free Library



Library Hours:
Mon. 10 am -12 & 1-5 pm
Tues. 9 am - 12 & 1 8 pm
Wed. 1 - 5 pm
Thurs. 9 -12 & 1 - 6 pm
Saturday 9 am - 2 pm

You can request books / contact us
by phone 603-456-2289,
[Library.WarnerNH.gov/contact-us](https://library.warnernh.gov/contact-us),
or via the **catalog** at
<https://pillsbury.nhais.bywatersolutions.com/>

Please submit news events to newsletter@library.warnernh.gov by
Tues. March 17 for the March 19 issue!
See past issues or **subscribe** at <https://library.warnernh.gov/news-and-events/>

If this was in your Spam folder, add newsletter@library.warnernh.gov to your **email contacts** and/or whitelist addresses or mark it as "not spam".

This Weekend

Thurs. March 12,

5-8 pm **music:** [Brenden Cleary live at the Local.](#)

7 pm Kearsarge Trail Snail Snowmobile Club. Meetings are the 2nd Thursday of every month at Jason's barn (590 Schoodac Road in Warner).

Fri. March 13, 12-4:30 PM [Red Cross Blood Drive](#), in the Church's Fellowship Hall.

Sat. March 14, Kearsarge Beekeepers' Assoc. 9-12 Warner Town Hall.

March 14 Dueling pianos 8 pm, \$59.95 with dinner at Reed's North.

[NH Telephone Museum](#) is open **Fridays** 10 am-4 pm and **Saturdays**, 10 am-2 pm

[Mt. Kearsarge Indian Museum](#) is open **Fridays and Saturdays** 10am-4pm.

Sunday Mar. 15:

Musician Grace Rapetti will be at United Church of Warner worship. Music starts at 9:50, with worship starting at 10:00 AM.

12-2:30 PM Chili Cook-Off at Town Hall. see below.

4-7 pm Music by Jimmy Howe, at **Reed's North**.



Calling all chili lovers! Second annual **Community Chili Cook-Off** **Sunday, March 15, 2026 12-2:30 PM** at Warner Town Hall. \$25 to register to compete. \$10 day-of to taste and vote.

All proceeds donated to the Warner Food Pantry! Sponsored by **Cafe One East**, Sweetgrass Pottery, and **Reed's North**.
Questions/ application: paige@CafeOneEast.com

Coming Soon

It's MUD Season! **Reduced Weight Limits on Town Roads**

Town of Warner 6 ton posted limit for spring thaw is in effect until further notice. This will be on most of Town's roads. For a complete listing please contact the [Highway_garage](#). Fuel delivery trucks and emergency vehicles are excluded.

Permission to exceed the limit may be granted by contacting Herm Blanchette, Director of Public Works, at 603-456-3366.

SWEET! WARNER MAPLE FESTIVAL Weekend - March 21-22, 2026

Warner's maple syrup producers join with the town's organizations and businesses for a town-wide maple celebration. Details of most activities for Maple Weekend are at <https://warnerhistorical.org>

Both days: **Pancake Breakfast** 7-11 am, **visits to Sap Houses**, and a **Maple Syrup Tasting and Judging Contest** at Town Hall 9 -1.

Sat. only: **Story time, Book and bake sale at the library, demonstrations of traditional syrup making** at Mt. Kearsarge Indian Museum 10 -3, **Spaghetti and meatball dinner fundraiser** at Town Hall, 5-7 pm for \$15, and a **Spring craft sale** at Simonds School, 9 am - 2pm to benefit the Food Pantry and the School. Specials available at local restaurants, and Yankee Farmer's Market Store.

Warner People / in the Media

Condolences to the family of **Ronald Wirth**, who passed away last weekend, and family of **Jeremy St. James**, who passed away March 8. [Obituary](#)

Some may have known **Patricia Alosa**, 94, who passed away 2/10/26. Pat grew up in Warner, and graduated from **Simonds High School**. [Obituary](#).

Concord Monitor, March 8 2026 - [Mt. Kearsarge Bike trail article](#) (see also notes below) [InterTown Record](#) columns by **Cathy Carson** and **Peter St. James**.

[Messenger](#) March 12: photo of the crowd at Warner Candidates' night March 4.

NH Recycles newsletter for March included a nice tribute to **Dave Hartman** as a long time champion of recycling, board member and community volunteer. Read [here](#).

Articles about Warner: The library clips and saves news by and about Warner people. **Please clip** Warner items in the Union Leader, Boston Globe or other sources for us!

Warner Town & School Meetings

Meetings (scheduled in the Town Hall lower level unless otherwise indicated).
Check <https://warnernh.gov/calendar/>

Planning Board Work Session

Monday, March 16, 7:00 – 9:00pm

Select Board Meeting

Tuesday, March 17, 6:00 – 8:00pm

Zoning Board Meeting

Wednesday, March 18, 7:00 – 10:00pm

Energy Committee Meeting

Thursday, March 19, 4:00 – 5:00pm

Agendas (often with Zoom Link) are at <https://warnerNH.gov/agenda/> Updates:
-Please check agenda AND calendar

Kearsarge Regional School District

www.facebook.com/KearsargeSAU65

School Board Meetings

Thurs. March 12 (New London) **6:30 pm**

[Kearsarge Professional Devel Ctr, New London](#) or Zoom

<https://www.kearsarge.org/district/family-community/pages/calendars>

School Facilities Tours: KRES Bradford
Wed. April 1, 5:30pm & Board Mtg, **6:30.**

The **Kearsarge Regional School District preschool applications** for the 26-27 school year. The lottery for full day spaces will occur on **March 16**. See also [Boys and Girls Club](#) toddler/ preschool.

Warner Voting

The Warner Town Annual report is online at

https://warnernh.gov/tow/meetings/minutes/town/2025_Annual_Report.pdf
or you can pick up a print copy at the Town Hall, Library or Transfer Station

Documents Related to Election Day and Town Meeting

- [Town Warrant Results](#)
- [Town Ballot Results](#)
- [School Ballot Results](#)
- [Zoning Ballot Results \(passed\)](#) [Proposed Zoning changes](#)

Town of Warner is seeking

- [Human Services Director](#).
- **Deputy Tax Collector** to assist and support the Tax Collector. PT, stipend position.

To apply please send a [completed application](#) - with letter of interest and resume via mail or email to: SelectBoard@WarnerNH.gov.

The Conservation Commission has released the final [2025 Warner Natural Resource Inventory report](#) (NRI). There is also an [interactive StoryMap](#).

At Town Meeting there was overwhelming support for the petition warrant article expressing that public input be allowed on the proposed **Enduro Bike trail on Mt. Kearsarge**, and that important environmental and safety concerns be considered in the approval process. If you wish to let the State know how you feel about the proposed trail, it is suggested you send your comments to nhparks@dncr.nh.gov.

The **2024 financial audit report** documents have been added to the Warner Website <https://warnernh.gov/departments/finance/>
[Governance Letter](#) ~ [Management Letter](#) ~ [Internal Control Letter](#) ~ [Financial Statements](#)

Are you seeing ALL of this newsletter? In some emails or devices, the text is clipped or partly hidden, and you may see a note like "**Continue reading**" The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

At Your Library

Many thanks to outgoing Trustees **Lois Shea and Cassey Greene** for their diligent work on the Library Board, especially in planning programs. Thank you also to renewing Trustee **Jan Gugliotti** and welcome to new Trustees **Kyla Graves and Lauren Gibbons**.

Find and reserve **new adult items** on our catalog lists: [January 2026](#), [February 2026](#) (and see images in Instagram and Facebook!)

New Children's Items in our catalog: [January](#), [February](#) and [STEM KITS](#),

IRS tax forms: we have 1040, 1040-SR, Schedule 1A, and instructions. Other forms available at www.irs.gov/. Library staff can help you print them. For other assistance try <https://nhtaxhelp.org/> For an appointment with AARP tax helpers (Hopkinton) call 211.

Museum and Parks passes for free or reduced admission are available:

- [New England Aquarium](#) 1/2 price, coupons now available daily to May 22.
- **NEW:** [Children's Museum of NH](#) in Dover, 1/2 price (4 people once per day)
- [Museum of Science](#) in Boston, all year, for 1/2 price entry!

Museum of Science will be closed **March 30th – April 1st** due to Museum-wide maintenance

- [McAuliffe-Shepard Discovery Center](#) Wed - Sun. and vacations, 10:30 AM – 4 PM.
- For show schedules, check starhop.com/planetarium. Borrow our pass! includes Special First Friday events and Sky watches.
- [The MFA](#) (Boston): www.mfa.org/exhibitions: Chinese patchworks, Modern Art, etc.
- [Currier Museum of Art](#) 1/2 price with pass. NOT valid [March 12-15](#). Exhibit [Spray: Jules Olitski in the 1960s](#) and [Painting in Color](#) open to the public on Sat. March 7

Full list and more details at: <https://library.warnernh.gov/services/passes-2/>



Congrats to **Sara Johnson**, winner of the "Blind Date with a Book" candy! Congrats also to **Rick Hedrick** and **Karen Hallenborg**, winners of our Pillsbury products "raffle" from Town voting day.

Are you interested in watching films with others at the Library? let us know what topics or titles are of interest, and convenient times. Suggestions so far include farming, activism, and energy issues. There are lots of free films out there!

This is a good season to borrow [our telescope](#) when the air is relatively dry and clear. **What suggestions do you have** for additions to our "[Library of Things](#)" collection? Knife sharpener? Metal detector? So far we have [Kill-o-Watt energy meters](#) , **DVD players**, CD and VHS players, a code reader, a **Radon monitor** and puzzles, sewing machine. **Winter activities!** Borrow our [Puzzles or Games](#), or a [pass to a Museum!](#)

Miss Sue's Library News (for Kids)



Miss Sue is planning the summer program. "**Plant a seed, Read**" is the theme. Activities are free, offered Tuesday AM and Wednesday afternoons starting July 7. Look for details and a brochure soon.

Summer program T-shirts are available to purchase. There are many neat colors and designs this year (see image) Sizes are from toddler to adult. Visit the [online Store](#) to see styles, sizes and prices and let Miss Sue know what you would like to order!

We are collecting **empty colorful seed packets** for a summer project. Also, any food magazines or color **seed catalogs** would be great.

Reminder for 4th graders and up, April is voting time for the [Great Stone Face books](#). The more you read the better your chances at Mrs. Sue's game at the Great Stone Face voting party on April 17. Stop in for a book!

Preschooler Story times every Thurs. at 10:30 am with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room.

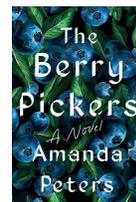
Saturday Story times Monthly at 10:30am: **March 21, April 18, and May 16.**

Warner 4-H Sewing for ages 8-18 will be **Mondays** 3:30-4:30 pm March 2-April 6 in the library, Contact Sue Jenna or come March 2. Club meeting is 6 pm on Mar. 6 at Church.

New Children's Items in our catalog: [December](#), [January](#), [February](#) and [STEM KITS](#). There are **new kits, just added**, [Magnets](#), [Pom-Pom Maker](#), and a [Round Loom](#).

Kearsarge Food Hub's **Farm + Forest Club** is BACK, open to children ages 6-11. Farm + Forest Club is a drop off, once a week, immersive outdoor education program held Thursdays from 10am-4pm. This year Sunset Hill Education Institute in Sutton, NH will host Farm + Forest Club. Space limited to 15 kiddos. https://bit.ly/2026_FFCspring

The **Circle of Friends Library book discussion group** meets **monthly on the 2nd Wednesday**. The next meeting will be on April 8, 2026 at **1:30 pm** in the library to discuss '[The Berry Pickers](#)' by Amanda Peters. Copies are now available at the library. All are welcome. The May book will be '[Junie](#)' by Erin Crosby Eckstine



BookEnds BookGroup meets at 4pm on the **first Friday** every **other month** at MainStreet BookEnds. Next meeting **Friday April 3** at 4 pm at the bookstore. We will discuss '[The Berry Pickers](#)' by Amanda Peters. www.facebook.com/events/1462387815304021

Warner and NH Legislators

The **2025 NH legislature is in session!**

To comment on a Bill, or to register a position without speaking, look up the bill number and meeting date, then go to the [House testimony page](#) or [Senate testimony page](#)

For more Information on our **elected officials**, how to contact them, and how to watch or comment on legislation in NH or Congress has been placed **on our new website** to save space: <https://library.warnernh.gov/local-info/legislative-representatives-for-warner-n-h/>

News to Use

The New Hampshire Department of Safety's Division of Motor Vehicles (DMV) is notifying Granite State drivers of a new **text message scam** in which recipients are asked to submit immediate payment to resolve an unpaid traffic fine. The text messages are fake and should be deleted immediately

Warner Businesses

The Local's new website includes events, specials, full menu, and online reservations: <https://thelocalwarnernh.com/Jobs>: [Dishwasher](#), [Line Cook](#), [Prep cook](#), [Server](#)

Saturday April 4 at Warner Town Hall, Flea Market and Craft Fair to support the Friendly Freezer and a dog hospice <https://olddogsgotohelen.com>. 9 am - 2 pm. Sponsored by Reed's North. To book a space, contact Caleen Fisher at Reedsnorthstaff@gmail.com..

BUY LOCAL! Many local businesses are listed at [/kearsargechamber.org/page/members](https://kearsargechamber.org/page/members)

Warner Groups and Museums

[Kearsarge Trail Snails](#) Meeting: 2nd Friday of every month @ 6:30pm
Meetings take place at Jason's barn (590 Schoodac Road in Warner).

Warner Fish and Game is currently asking for donations for their raffle for the children's fishing Derby in May. Examples: gift cards, Maple syrup, Gift baskets, New boys and girls toys, screwdriver sets, hammers, wrenches, Cornhole games, puzzles etc. or anything to do with fishing. Next monthly meeting will be March 25 at 7 pm
Membership is \$50. If interested in mailing your membership dues, please mail to: Warner Fish and Game Club PO Box 58, Warner NH, 03278

[NH Telephone Museum](#) **Jan.- April Hours: Fridays** 10-4 and **Saturdays**, 10 am-2 pm
Warner Firefighters Museum is CLOSED for the winter.

[Mt. Kearsarge Indian Museum](#) **HOURS:** through April, the Museum is open **Fridays and Saturdays** 10am-4pm, with tours at 10:30am and 1:30pm. [The library has passes!](#)
MKIM has been featured on **Clean Energy NH's** blog, recognized for efforts towards cleaner, more sustainable energy and environmental stewardship.
<https://www.cleanenergynh.org/post/honoring-the-earth-how-the-mt-kearsarge-indian-museum-powered-its-future-with-clean-energy>

[Warner Historical Society](#) The 15 W. Main Street Office is open 1 to 4pm Tuesdays and by appointment. info@warnerhistorical.org or leave a message at 603-456-2437.

United Church of Warner: Saturday Night Communion In The Chapel at the back entrance of the Parish House, **The first Sat. every month, at 4 PM. - but April 11.**

EASTER: Good Friday Service, Friday Apr. 3, 4:30 PM in the Sanctuary.
Easter Egg Hunt and Photo Op With the Easter Bunny, Saturday Apr 4, 2-4:15 PM.
Every Sunday at 10 AM: Worship services. **Ali "Grace" Rapetti** once a month at worship.
Grace is a vocalist and guitarist: **March 15 and April 19.**

More Arts, Music, Games, etc

Poetry reading group: 1st Saturdays at MainStreet BookEnds 10:30-11:30am. An opportunity to read and discuss poetry that has impacted you.

[NH Authors' Directory](http://nhaauthors.com), at nhaauthors.com, created by area author Heather Turner. If you are a published author you can [request a free listing](#) at the website, which will soon also be linked to on the website of the NH Writer's Assoc.

Reed's North: Music SUNDAY 4-7 pm 3/15 Jimmy Howe, 3/22 Jody Robichaud, 3/28 Karaoke The Depot 7-10 pm, 3/29 Brian Booth.

Warner's Writer's Group First Tuesday of every month 6:30-7:45 PM (**Apr. 7**) at Pillsbury Free Library (Frank Maria Meeting Room), Enjoy an hour+ of dedicated writing time.

Open Mic at **Cafe One East** the 2nd Tues. of each month. 6:30-8pm. Door opens at 6 pm.

The Local: Music most Thursdays 5-8 pm. <https://thelocalwarnernh.com/events>
Trivia Thursday. Hosted by Competitive Edge Trivia. Teams of 2 to 6. Exercise your brain and play for fun and prizes. Come early to get your seat -- usually a full house.

Other Event listings online : <https://library.warnernh.gov/news-and-events/>,
nh365.org, visithn.gov, kearsargecalendar.com nhhumanities.org/programs/upcoming,
centerfortheartsnh.org Arts calendar, facebook.com/NHMusicCollective/

Waste Disposal Tips

NHDES Pollution Prevention (P2) Program and Solid Waste Management Bureau, in conjunction with the New Hampshire State Fire Marshal's Office and the Rochester Fire Department, teamed up to create a resource for **how to dispose of used or expired [fire extinguishers](#)**, which is now available on the NHDES [Managing My Waste](#) webpage.

Helping Hands

Family Closet Thrift Store

Wed. and Sat. 10am-1 pm 603-456-2183
familyclosetwcnh@gmail.com

Warner Area Food Pantry

www.warnerconnectsnh.org

Wish List: Hot Cocoa, Every Day Spices (Garlic and Onion Power, Paprika, Herbs, Cumin, etc), BBQ Sauce, Cooking Oils, Boxed Mixes (Muffin, Bread, Cake) that only require water.

Drop off items during office hours only, Tues. & Wed. 10-1pm. Thank you!

Pantry Client Hours: [Facebook](#)

TUES. 4-6 pm & THURS. 11:00am- 1:00 pm.

[Belknap-Merrimack County Community Action](#) hours in Warner at 49 W. Main St.

Tues. and Thursdays, 8:30 am - 4:30 pm
or call 603-456-2207

Welfare Office - hours by appointment:
Contact [Warner Welfare office](#) at 603-456-3004 or 456-2298 x1229, or email help@WarnerNH.gov. Urgent? [Dial 211](#)

AA Meetings: Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner.
nhaa.net/meetings/warner-group

Free legal help: www.603legalaids.org/

Contact Person Notification Program provide contact information of a legal guardian or other individuals who can assist law enforcement in **communicating with persons with cognitive impairment or other disabilities**. (603) 223-3872, email NCIC@dos.nh.gov, or visit: nhsp.dos.nh.gov.

Child Care Aware of NH has **scholarships** for assistance with **childcare costs**. Visit www.nh-connections.org or the Library has information.

Outdoors and Sports

Help NH Fish and Game **document flocks of wild turkeys** this winter by participating in the 2026 Winter Turkey Flock Survey **by March 31**. wildlife.nh.gov/wildlife-and-habitat/wild-turkeys-new-hampshire/turkey-surveys

Flexible schedule **Ultra 1K** fundraiser runs from May 1 through May 31 and you can complete your 1 kilometer anytime during that window. This event directly supports Warner Connects NH Food Pantry. Register at <https://www.ultra1k.com>

Local sports news and signup www.warnerparksandrec.com/ or Warnersports.org/

Indoor Pickleball at Simond's: Mondays and Fridays 6:30-8:30pm. Use **TeamReach** WarnerNHPB, code WPB21 for attendance. If fewer than 4 sign up in the app, by 2pm it may be cancelled for that date unless comments in app indicate it's on. **NOT March 20**. Two New London groups play **Sundays at Colby Sawyer College, sometimes Fridays**.

Volleyball: Simonds School gym, Tuesdays 6:30-8:30 pm.

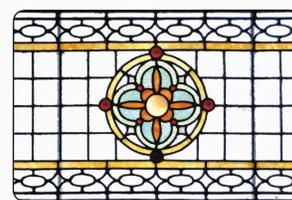
Your Donations Keep Library Services Strong!

Library Trustee meetings include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Trustee meetings are posted 24-48 hours in advance online and at the USPO and Library, and on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Minutes page](#).



Buy cards or
just Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.





Try email marketing for free today!