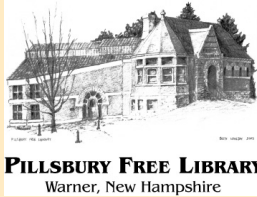


# Warner News and Events ~ April 16, 2026 from Pillsbury Free Library



## Library Hours:

**Mon.** 10 am -12 & 1-5 pm

**Tues.** 9 am - 12 & 1 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us  
**by phone** 603-456-2289,

[Library.WarnerNH.gov/contact-us](https://library.warnernh.gov/contact-us),

or via the **catalog** at

<https://pillsbury.nhais.bywatersolutions.com/>

Please submit news events to [newsletter@library.warnernh.gov](mailto:newsletter@library.warnernh.gov) by  
Tuesday for the Thursday pm issue (in case of staffing or Internet issues!)  
See past issues or **subscribe** at <https://library.warnernh.gov/news-and-events/>

If this was in your Spam folder, add [newsletter@library.warnernh.gov](mailto:newsletter@library.warnernh.gov) to your **email contacts** and/or whitelist addresses or mark it as "not spam".

## This Weekend

### **Sat. April 18: Earth Day events sponsored by the Library**

**Free bicycle checkup** 10-noon for the whole family at Cafe one East on the Lawn.

**Free lamp repair** 10 - noon by Jim McLaughlin in the Library Meeting Room. .

**Free clothing mending** / patching/darning advice or help, 10-12. In the Library Meeting Room - or just come find thread of the right color, free.

**Saturday Story time** 10:30am with Casey

**April 18** from 9:00-3:00 Food Security Summit at KRHS. Admission by donation.

**April 18: Drop off used books for the May 16 used book sale fundraiser for the Jim Mitchell Scholarship Fund.** Bring to **the Kearsarge Mtn. Rd. side entrance of The Lodge near Simonds School, from 1-4pm ONLY. (no textbooks, please).** For More Information call (603) 456-3611. Other dates for drop off: Tues, Thurs. and Sat. 1-4 pm until May 14.

**Pine Needle Basket Workshop - Indian Museum April 18, 10 am - 3 pm \$35. Register!**

Saturday April 18 **Open house** at [American Legion Post 39](#) the meeting beginning at 4:00pm will include an **open house for veterans** at 8 Kearsarge St. Extension. Pizza and refreshments provided after the meeting. For more information, contact Ed Mical at (603) 456-3350. Anyone who has served honorably since Dec 7, 1941 including Reserves, National Guard, and Merchant Marines, is eligible to be a member. Come find camaraderie, assistance with VA claims, career networking and more.

**NH Telephone Museum Fridays** 10-4 and **Saturdays**, 10 am-2 pm

**Mt. Kearsarge Indian Museum Fri. and Sat.** 10am-4pm, tours 10:30am and 1:30pm

April 19 **Warner Fish and Game Know Your Limits Match** -Registration starts at 9am, safety meeting is at 9:45am, and the shooting starts at 10:00am. The match uses .22lr rifles with scopes at 50 yards. Rules and information can be found on the website. New competitors are welcome and encouraged. The match fee is \$10. Juniors age 15 & under are free. Must be accompanied by a parent.

**April 19:** 2 pm Memorial celebration of life for [David Hartman](#), at the Jim Mitchell Community Park and in the Gallery at MainStreet BookEnds.

**April 19:** Reed's North Music 4-7 pm: Jen Mitchell

## Coming Soon

### HAPPY NATIONAL LIBRARY WEEK, (and Volunteer Week!) APRIL 19-25, 2026

**April 20** **UN Chinese Language Day:** learn how to write your first Chinese character with [Transparent Language Online](#). Free from the library

**Wed. April 22:** 7 pm. An Evening (at the library) with **Local Authors and an Artist**, sponsored by the Library's Circle of Friends. Come hear Christopher Parent, Linda Magoon and Alyssa Kreilick talk about how they do thier work, what inspired them, etc.

**Sat. April 25:** 10- 12 Seed swap/ gardeners social at the library with Candace Hanson.

*Ending April 25, Sandy Steen Bartholomew* is one of the artists in an exhibit in Contoocook at [Two Villages Art Society](#), "Mixing it up".

**Thurs. April 29:** 7 pm **Gardens and Pollinators** by Denise Dalaker. Library Meeting Rm

**Thurs. April 29:** 7 pm Warner Fish and Game Club April meeting, Bartlett Loop.

**Tuesdays, Thursdays and Saturdays.** Used book donations (no textbooks) can be dropped off at the **Kearsarge Mt. Rd. side entrance of The Lodge** on **1-4 pm (to 5/14)**

**Warner Historical Society** pre-season Barn Sale clean-out sale **Sat., May 2**, 9 am to 12. Outdoors-only. Preview Party, Wed., May 13, 4:30 - 6:30 pm. Light refreshments. *Spring into Warner* on Sat. May 16 is when The Barn officially opens for the season.

**Sat. May 9:** 4 pm "Dickens' Christmas Carol" adapted for young actors, Warner Town Hall.

**Thurs. May 14:** 7pm Stone Walls program by Kevin Gardner (at Warner Town Hall)

**Sat. May 16:** Annual Spring Into Warner Arts celebration and 1st Farmer's Market of year.

## Warner People / in the Media

People across NH are mourning the loss of Warner's **Peter St. James**, April 9. [Obituary](#). His work has been acknowledged in many venues due to his involvement in radio, music, NH National Guard, and outdoor sports, including a weekly Intertown Record column.

[www.nhab.org/broadcasters/peter-st-james](http://www.nhab.org/broadcasters/peter-st-james), [Jeanne Shaheen's facebook page](#)

and older links of interest:

Retirement: [nh.ng.mil/Site-Management/News-Article-View/Article/3358729/mic-drop/](http://nh.ng.mil/Site-Management/News-Article-View/Article/3358729/mic-drop/)

March 2025 broadcast for One Hit Wonder Wednesday: [www.nhtalkradio.com/?p=23426](http://www.nhtalkradio.com/?p=23426)

Memorial celebration of life for [David Hartman](#) will be held at the Jim Mitchell Community Park and The Gallery at BookEnds, 2 pm, **Sunday Apr. 19.**

The **Warner River Local Advisory Committee** (WRLAC) was recognized with the Silver Trout Award for its "distinguished service to conservation." at the Basil Woods Chapter of Trout Unlimited on Sat., March 28, 2026, <https://warnernh.gov/departments/concom/>

**Concord Monitor: April 15: Sutton-Warner I-89 construction work starts Fri. Apr. 17.**

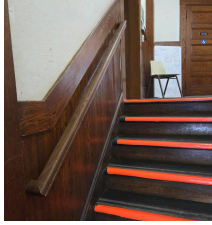
**April 16:** <https://www.concordmonitor.com/2026/04/16/warner-town-hall-lighting-project/>

[InterTown Record](#) 4/14 Hatespeech issue at KRMS, and Selectman court case by Ray Carbone, Obituary for Peter St. James, column by **Kathy Carson**. Online or at the library

**Articles about Warner:** The library clips and saves news by and about Warner people.

**Please clip** Warner items in the Union Leader, Boston Globe or other sources for us!

Not Warner but: [USS Kearsarge on FOX](#) for Fleet week news:



Kudos to the **Dept. of Public Works** employees who are coping with adjusted work tasks and base location while waiting for equipment and vehicles to be properly cleared of toxic soot and fumes, a result of the Highway Garage fire.

Also, next time you are in Town Hall admire the beautiful new handrails on the stairs on the West side. They look like they were always there! The Main Hall floors have also been given a refresh.

## Warner Town & School Meetings

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated).  
Check <https://warnernh.gov/calendar/>

### Planning Board Work Session

Mon., Apr. 20, 7:00 – 9:00pm

### Library Trustees

Tues. Apr. 21, 6:30 pm in Library

### Precinct Commissioners

Wed., April 22, 3:30pm

### Housing Committee

Wed. April 22, 5:00 – 7:00pm

### Budget Committee

Thurs., April 23, 7:00 – 9:00pm

**Agendas** (often with Zoom Link) are at <https://warnerNH.gov/agenda/> Updates:  
**-Please check agenda AND calendar**

### Kearsarge Regional School District

[www.facebook.com/KearsargeSAU65](https://www.facebook.com/KearsargeSAU65)

Last day of school year: currently June 17  
**Spring Recess:** April 27-May 1.

### School Board Meetings

**Thurs. May 7** (New London) **6:30 pm**

[Kearsarge Professional Devel Ctr, New London](#) or Zoom

<https://www.kearsarge.org/district/family-community/pages/calendars>

It's time to [register new students](#) for the KRSD 2026-27 yr, Kindergarten and up.

For Toddlers and Preschool, register for [Boys and Girls Club early learning center](#)

**Boys & Girls Club** will be open at Simonds School **during April vacation**. Reminder - spots still open in the before and after school program for the remainder of this school year. Apply for **summer camp** now: Price increase May 1st. Contact [jporter@nhyouth.org](mailto:jporter@nhyouth.org).

### Town of Warner is seeking

- [Human Services Director](#). to: [SelectBoard@WarnerNH.gov](mailto:SelectBoard@WarnerNH.gov).
- Land use clerk: <https://www.nhmunicipal.org/classified/land-use-clerk>

To apply please send a [completed application](#) - with letter of interest and resume via mail or email

**Warner Parks and Recreation Commission is seeking board members and a 2026-27 Ice Rink attendant.** If you are interested contact via email at: [parks@warnernh.gov](mailto:parks@warnernh.gov).

The **Warner Conservation Commission** has released the final [2025 Warner Natural Resource Inventory report](#) (NRI). There is also an [interactive StoryMap](#).

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like **"Continue reading"** The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

**TEENS:** April is the Month to **VOTE for Great READING!**

**Grades 7 & 8** can vote for their favorite books from the **Isinglass Award** nominees.

[Bit.ly/Isinglass2026](https://bit.ly/Isinglass2026)

**Grades 9-12** can vote for their favorite books from the **Flume Award** nominees.

[Bit.ly/Flume2026](https://bit.ly/Flume2026)

Paper Voting ballots and QR code links are also available at the library!

**\$\$ Saving Library Fact:** Save travel time and copy cost by printing at the Library for 20 cents/page (\$1 for color). Print direct from your phones, a thumb drive/ USB stick, or one of our public computers. Scanning is also available, free. Coming soon: FAX service!

The **Library's Circle of Friends** meets monthly on the **first Tuesday at 2 pm** to discuss ways to promote library services, and reading. Evening programs are being organized for **April 22** ( local authors/ Artist), **April 29** (Gardening for Wildlife) and **May 14** (Stone walls of New England with Kevin Gardner). Assistance with other events and bake sales is also provided - join the fun! **Next meeting is May 5** at 2 pm.

Find and reserve **new adult items** on our catalog lists: [Jan. 2026](#), [Feb. 2026](#), [Mar. 2026](#) (and see images in Instagram and Facebook!)

**What suggestions do you have** for additions to our "[Library of Things](#)" collection? Knife sharpener? Metal detector? Laser level, distance meter, heat imager? Let us know! So far we have [Kill-o-Watt energy meters](#), [telescope](#), **DVD players**, CD and VHS players, a code reader, a **Radon monitor** and puzzles, sewing machine.

**Museum and Parks passes** for free or reduced admission are available:

- [New England Aquarium](#) 1/2 price, coupons now available daily to May 22 and weekdays 5/26-Sept. Expanded hours during Mass. school vacation week from April 20 to April 24, the Aquarium will be open from 9:00 a.m. to **6:00 p.m.**
- **NEW:** [Children's Museum of NH](#) in Dover, 1/2 price (4 people once per day)
- [Museum of Science](#) in Boston, all year, for 1/2 price entry!

Museum of Science was closed **March 30<sup>th</sup> – April 1<sup>st</sup>** due to Museum maintenance - so we can issue 2 passes / day on two days in April! Plan to go with friends!

• [McAuliffe-Shepard Discovery Center](#) Wed - Sun. **and vacations**, 10:30 AM – 4 PM. For show schedules, check [starhop.com/planetarium](#). Borrow our pass! includes Special First Friday events and Sky watches.

- [The MFA](#) (Boston): [www.mfa.org/exhibitions](#): Chinese patchworks, Modern Art, etc.
- [Currier Museum of Art](#) 1/2 price with pass. Exhibits [Spray: Jules Olitski in the 1960s](#) and [Painting in Color](#).

**SEE the FULL LIST** and more details at: <https://library.warnernh.gov/services/passes-2/>

## Miss Sue's Library News (for Kids)



New Hampshire  
**FISH AND GAME  
DEPARTMENT**

April 18th is [Discover WILD NH day](#), 10-3:00. at Hazen Drive in Concord. FREE. There are over 100 exhibits, family fun, and many hands on activities. Also there is food truck alley if you bring an appetite.



The next After School Craft time is **Tuesday, April 21, 3-4:15**. Miss Sue will read [Shoo! Scat!](#) by Lois G. Grambling. **The theme this month is birds.** Registration required with Miss Sue.

**Reminder for 4th graders and up, April** is voting time for the [Great Stone Face books](#). The more you read the better your chances at Miss Sue's game at the Great Stone Face **voting party on April 17**. Stop in for a book! **Register to attend** the party!

**Preschooler Story times every Thurs. at 10:30 am** with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room.

**Saturday Story times** Monthly at 10:30am: **April 18- celebrating Earth day with stories on trees and a project with Casey**, and May 16.

**New Children's Items in our catalog:** [February](#) [March](#), [April](#) and [STEM KITS](#). There are **new kits, just added**, [Magnets](#), [Pom-Pom Maker](#), and a [Round Loom](#)

**Lost and Found:** There are 2 coats left behind in Miss Sue's lobby. Please claim them. Also, an LL Bean back pack was donated, come get it if you want it. Excellent condition.

## Book Groups Around Town

**Circle of Friends Library Book Group** meets monthly on the 2nd **Wednesday** at **1:30 pm** in the library. The **May 13, 2026** book is **'Junie'** by Erin Crosby Eckstine. Copies are now available at the library. All are welcome. The June 10 book is **'Between Earth and Sky'** by Amanda Skenandore



**BookEnds BookGroup** meets at 4pm on the **first Friday** every **other month** at MainStreet BookEnds. Next meeting: **Friday June 5** at 4 pm at the bookstore. The book is **'News of the World'** by **Paulette Jiles**

**MKIM Book Club** - **April 22**, 5:30pm on Zoom, [click here](#) to register to discuss ***Moon of the Crusted Snow*** by **Waubgeshig Rice** - set in an Anishinaabe community in Canada.

Find the most recent OverDrive/Libby [audiobooks](#) and [ebooks](#). Try free [digital magazines!](#):

## Warner and NH Legislators

The **2026 NH legislature is in session!**

To comment on a Bill, or to register a position without speaking, look up the bill number and meeting date, then go to the [House testimony page](#) or [Senate testimony page](#)

For more Information on our **elected officials**, how to contact them, and how to watch or comment on legislation in NH or Congress has been placed **on our new website** to save space: <https://library.warnernh.gov/local-info/legislative-representatives-for-warner-n-h/>

## News to Use

[corrected from last week] The deadline to change your **party affiliation** before the state primary in September is **June 2**. You can still change from undeclared to declared on voting day, and then change back. **You cannot change from a declared party registration to undeclared or another party's registration between the June 2 deadline and the primary.** <https://gc.nh.gov/rsa/html/LXIII/654/654-34.htm>

NHDES [soilSHOP events](#) - **drop off soil samples from yards or gardens to be screened for lead, free.** Find NHDES soilSHOP tables at [Discover Wild New Hampshire Day](#) in Concord on **April 18** or drop off soil samples in a box in the lobby of NHDES in Concord **April 20-24** from 8 a.m. - 4 p.m. Instructions available by the drop box.

**You Can't Keep Up With AI. Nobody Can. Here's what to do** instead. <https://chriskobar.medium.com/you-cant-keep-up-with-ai-nobody-can-here-s-what-to-do-instead-60d6d1ff0bdf>

## Warner Businesses

**Reed's North:** Trivia every Thursday. Hosted by **Competitive Edge Trivia**. Teams of 2 to 6. Play for fun and prizes. Come early to get your seat -- usually a full house.

**Children's Fishing Derby - Sunday 5/17/26 Business sponsorships** for donations of \$250 or more get a sponsor sign on the business wall at the clubhouse, and a mention on the [Warner Fish and Game Club website](#) <https://wfgnh.org/> and Facebook account. Also looking for prize donations of fishing poles, tackle boxes, and toys for the children's bucket raffles, and maple syrup, gift baskets, gift cards etc. for the adult bucket raffles.

## Warner Groups and Museums

The next **Warner Fall Foliage Festival** meeting will be **Wed. May 6** at Sugar River Bank, 6pm. This year's theme will reflect **the country's 250th** focusing on Warner's role in history. **Crafter and vendor applications for 2026 are open!** [wfff.org/craftersvendors](https://wfff.org/craftersvendors)

**MainStreet Warner** is once again accepting applications for the **Jim Mitchell Scholarship**, awarded annually to graduating high school seniors who have had a beneficial impact on the community. Students must be residents of Warner pursuing higher education upon graduation. The application **deadline is May 1**. Further details at <https://mainstreetwarnerinc.org/services/scholarships>

**NH Telephone Museum Jan.- April Hours: Fridays** 10-4 and **Saturdays**, 10 am-2 pm  
**Warner Firefighters Museum** is OPEN most Saturdays, 10 am - 3 pm.

**Mt. Kearsarge Indian Museum HOURS:** through April, the Museum is open **Fridays and Saturdays** 10am-4pm, with tours at 10:30am and 1:30pm. **The library has passes!** [NH Heritage Museum Trail](#) Passports are back at MKIM! These passports provide buyers with **one free admission ticket to 21 of the museums** that are part of the museum trail. Good for one person for one year from the date of purchase, and is non-transferable. Available in the museum store and [on our website](#).

**Volunteer needed:** to help with filing, stuffing mailings, and other tasks for a few hours a week. Contact Andy Bullock at [director@indianmuseum.org](mailto:director@indianmuseum.org) or 603/456-2600

**Warner Historical Society** The 15 W. Main Street Office is open 1 to 4pm Tuesdays and by appointment. [info@warnerhistorical.org](mailto:info@warnerhistorical.org) or leave a message at 603-456-2437. **Barn Sale days coming up in May!** Volunteers needed: Shifts available throughout the summer are Tuesdays, 12:30 - 4:15 pm and Saturdays from 8:30 - 12:15 pm.

**United Church of Warner: Saturday Night Communion In The Chapel** at the back entrance of the Parish House, the **first Sat. every month, at 4:30 PM.**  
**Sunday Worship at 10 AM: Vocalist/ guitarist Ali "Grace" Rapetti- April 19.**

[Kearsarge Trail Snails](#) Meeting: 2nd Friday of every month @ 6:30pm (590 Schoodac Rd)

## More Arts, Music, Games, etc

[Poetry reading group](#): 1st Saturdays at MainStreet BookEnds 10:30-11:30am. [Details](#)

[NH Authors' Directory](#), at [nhaauthors.com](https://nhaauthors.com), created by area author Heather Turner. If you are a published author you can [request a free listing](#) at the website,

**Reed's North: Music SUNDAYS 4-7 pm**, April 19 Jen Mitchell, April 26 Wedgwood  
Saturday April 25 Karaoke at The Depot 7-10pm  
Trivia Thursday. Hosted by Competitive Edge Trivia. Teams of 2 to 6. Come early!

Open Mic at **Cafe One East** the 2nd Tues. of each month. 6:30-8pm. Door opens at 6 pm.

**The Local:** Music most Thursdays 5-8 pm. <https://thelocalwarnernh.com/events>

**Get ready for Spring! (but not too early - watch for amphibians)**

Beware of Ticks when doing yard cleanup, especially leaf piles and thick vegetation Take protection precautions, and do frequent tick checks.

[www.facebook.com/GetTickedOffinNH](https://www.facebook.com/GetTickedOffinNH)

# Spring into Warner is Coming!

## Annual Celebration of the Arts: Saturday May 16, 2026

**Art and Craft supply swap** at the Library (free), 9:30am--1:30 pm

**Warner Farmer's Market** 9 am-1 pm Warner Town Hall Lawn. **Music, food and art.**

**Craft fair** fundraiser for Simonds Elementary PTO.

**Author talks** and Art at MainStreet BookEnds

**Used Book sale** at the Lodge on Church St. to benefit Jim Mitchell Scholarship Fund.

**Special exhibits** Open at Mt. Kearsarge Indian Museum and NH Telephone Museum.

**Barn Sale** at Warner Historical Society

**Pony Rides** (near Telephone Museum)

**Music** at Cafe One East, 1-3pm

**Gardening Sale** fundraiser by Warner Democrats - on the Cafe One East Lawn  
-and more activities/ details coming soon.

The **Warner Area Farmers Market** is looking for new crafters and vendors, small events/activities such as plays/performances, music groups, dance lessons or anything that can engage the community! Contact Lauren at [hornerhollows@gmail.com](mailto:hornerhollows@gmail.com) for more information. First market day of the season is May 16 which is also Spring Into Warner.

**Other Event listings online** : <https://library.warnernh.gov/news-and-events/>,  
[nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming),  
[centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

## Helping Hands

**Energy assistance** is available for applications **by April 30**. Ask at Community Action.

**The Tray it Forward** project offers free vegetable seedlings for folks in the Kearsarge region with financial or time barriers to starting a garden at home, or for folks running community garden sites. [FEED Kearsarge Tray-It-Forward Seedlings](#).

### Family Closet Thrift Store

Wed. and Sat. 10am-1 pm 603-456-2183

[familyclosetwcnh@gmail.com](mailto:familyclosetwcnh@gmail.com)

SPRING clothing now on racks!

**Belknap-Merrimack County Community Action** hours in Warner at 49 W. Main St.

**Tues. and Thursdays, 8:30 am - 4:30 pm**  
or call 603-456-2207

### Warner Area Food Pantry

[www.warnerconnectsnh.org](http://www.warnerconnectsnh.org)

**April Wish List:** Boost/protein drinks,

XL Ladies Depends, Jam/Jelly, Veg.

Oil/Cooking oils, Honeynut Cherrios, Tea -

Varieties, Facial Tissues.

**Welfare Office** - hours by appointment:

Contact [Warner Welfare office](#) at 603-456-

3004 or 456-2298 x1229, or email

**help@WarnerNH.gov**. Urgent? [Dial 211](tel:603456211)

**Drop off items during office hours** only,

**Tues.& Wed.** 10-1pm. Thank you!

**Pantry Client Hours:** [Facebook](#)

TUES. 4-6 pm & THURS. 11:00am- **1:00 pm**.

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm,  
Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm  
at the United Church of Warner.

[nhaa.net/meetings/warner-group](http://nhaa.net/meetings/warner-group)

Free legal help: [www.603legallaid.org/](http://www.603legallaid.org/)

## Outdoors and Sports

**WYSA NEWS:** Registration for WYSA spring soccer clinic is still open and clinics will happen on Wednesday afternoons from May 6 to June 3 right after school on the Simonds field. See [www.warysports.org](http://www.warysports.org). A WYSA chaperone will take attendance at school release at 3:05 pm and check off during pickup. WYSA still needs volunteers.

April 25 [Vernal Pool Family Walk](#) Co-sponsored by the [Lake Sunapee Protective Association \(LSPA\)](#) 1–2PM John Hay Estate at The Fells, 456 Rt 103A , Newbury. Free with admission: borrow a library pass!

**Why did the frog cross the road?** Read about it in Northern Woodlands:

[https://northernwoodlands.org/outside\\_story/article/amphibians-big-night](https://northernwoodlands.org/outside_story/article/amphibians-big-night)

**Parks and Recreation Adopt-a-Highway** cleanup Friday May 8, 10-12pm **starting at Bagley Park** in Warner. More hands make quick work. Rain or shine.

Flexible schedule **Ultra 1K** fundraiser runs from May 1 through May 31 and you can complete your 1 kilometer anytime during that window. This event directly **supports Warner Connects NH Food Pantry**. Register at <https://www.ultra1k.com>

**OUTDOOR courts are open** at Riverside! Schedule announcements for pickleball/tennis on postings and TeamReach. P-Ball Wed and Fri, 2nd & 4th Mondays 5:30 pm, Sun. 8-1. **Indoor Pickleball** at Simond's: Mondays and Fridays 6:30-8:30pm. NOT Apr. 20, 27 or May 1. Use **TeamReach** WarnerNHPB, code WPB21 for attendance. If fewer than 4 sign up in the app by 2pm, Indoor play may be cancelled for that date.

**Local sports news and signup** [www.warnerparksandrec.com/](http://www.warnerparksandrec.com/) or [Warnersports.org/](http://Warnersports.org/)

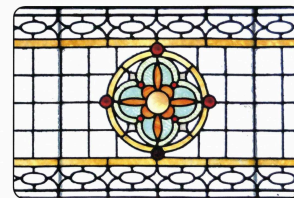
## Your Donations Keep Library Services Strong!

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)**. Trustee meetings are posted 24-48 hours in advance online and at the USPO and Library, and on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Minutes page](#).



Buy cards or  
just Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

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