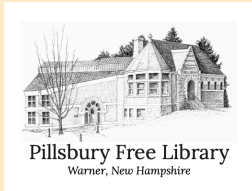


# Warner News and Events ~ July 23, 2026 from Pillsbury Free Library



## Library Hours:

**Mon.** 10 am -12 & 1-5 pm

**Tues.** 9 am - 12 & 1 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

You can request books / contact us  
**by phone** 603-456-2289, at

[Library.WarnerNH.gov/contact-us](mailto:Library.WarnerNH.gov/contact-us),

or via the **catalog** at

<https://pillsbury.nhais.bywatersolutions.com/>

Please submit news events to [newsletter@library.warnerNH.gov](mailto:newsletter@library.warnerNH.gov) by  
Tuesday for the Thursday pm issue (in case of staffing or Internet issues!)

See past issues or **SUBSCRIBE** at <https://library.warnernh.gov/news-and-events/>

## This Weekend

### Pick your own!

[Lavender Fields at Pumpkin Blossom Farm](#) U-Pick Lavender ends **July 26**: Open daily rain or shine. 10am - 6pm. PYO bundles \$18 Mon-Thurs & \$20 Fri-Sun.

[Blue Moon Blueberry Farm](#) blueberry picking: Tue-Sun. dawn to dusk. \$16 /bucket. Cash, check or Venmo.

[KCPA Preschool camp and kids camp](#), July 20-24. Dance intensive camp July 20-25

**Fri. July 24, 7 pm Musical puppet show "Library Boogie"** by [Tom Knight](#) at Warner Town Hall. All ages welcome. Free, sponsored by the library

**July 24, 5-8 pm [Mainstreet Warner Stage Concert](#): Decatur Creek**

**Sat. July 25, 10:30–11:30am** Poetry reading at MainStreet BookEnds - open choice.

**Sun. July 26: Music at Reed's North: 4-7 pm:** Bill Coffill

### Every Saturday:

**Warner Area Farmer's Market**, 9 am - 1 pm. Local produce, baked goods, art, music.

**Family Closet Thrift Boutique** 10 am - 4 pm (also on Wednesdays)

**Warner Firefighters' Museum** most Saturdays, 10am to 3 pm

**NH Telephone Museum Sat. 10-2** more info below.

**Barn Sale 9-noon, Warner Historical Society** (also on Tuesdays 1-4 pm)

Summer exhibit (Warner in Winter) at Upton Chandler House museum 10 am --1pm.

**Sat. and Sun. Mt. Kearsarge Indian Museum:** see info below.

**Warner Indoor Flea Market** [every Sat. 8am to 3pm and Sun. 8am to 2pm](#),

## Coming Soon

**Wed. July 29** , 5:30 pm in the Depot (under Reeds ) learn all about **bank scams**.

**July 29** , 5:30 pm **MKIM book club** [by Zoom, or in person Aug. 1, 10:30 am](#).

**July 29**, 7-9 pm Free Barn Dance at Muster Field Farm in Sutton.

**Thurs. July 30** from 4 to 5:30 PM: Panel Discussion to learn about Religions, Beliefs, and Neighbors in NH. Free and all welcome. United Church of Warner.

**July 30 - Aug 1**, 100th [New London Hospital Days](#), July 30-August 1, 2026.

August is **National Civility Month**

**Aug. 1-9, NH League of Craftsmen Fair** at Mt. Sunapee. **Volunteers needed.**

**Aug. 2**, 4-7 pm Music at Reed's North: Open Mic.

**Aug. 7, 4pm** MainStreet BookEnds book group: [My Friends by Fredrick Backman](#)

## Warner People / in the Media

Deep condolences to the family and friends of **Jacqueline (Jackie) Coe**, who passed away suddenly at age 35 on July 10. [Obituary](#). There is a fundraiser to support her family's needs: <https://gofund.me/1fe55e8ba>. Services will be Sunday July 26 at 1 PM at The First Baptist Church, 461 Main Street, New London.

Also condolences on the passing of **Lawrence C. Fernsworth** June 11. [Obituary](#)

**Concord Monitor:** 7/17 [Warner selectman trial delayed](#); 7/18 [Obituary, Lawrence Fernsworth](#); *Community news* by Kathy Carson. 7/20 [My Turn: workforce housing by Sara McNeil](#); [Obituary for Jackie Coe](#) (among "most read" items!); 7/21 [warner-workforce-housing-conservation/](#); 7/22 [My Turn: schools and property taxes by Senator Dan Innis](#).

[InterTown Record](#) 7/21 Online or at the library: *Warner BOS member trial delayed: Smith volunteers to quit*; by Ray Carbone; *Outside insides by Linda Magoon*; *Bike ride update by Kay Shuster*; *Organic food by Barbara Lassonde*; *Warner Neighbors by Kathy Carson*. [The Messenger](#) (free online and Market Basket). *Warner BOS member trial delayed*. **News items/ events** for the Town columns of the InterTown or Concord Monitor can be sent to Kathy Carson at Townnews.Warner@gmail.com as well as to this newsletter.

**Articles about Warner:** The library clips and saves news by and about Warner people. **Please clip** Warner items in the Union Leader, Boston Globe or other sources for us!

## Warner Town & School News

**Meetings** (scheduled in the Town Hall lower level unless otherwise indicated).

**Check** <https://warnernh.gov/calendar/>  
<https://warnerNH.gov/agenda/> Updates:

**Please check agenda AND calendar**

**Trustees of Trust Funds**

Mon. July 27, 5:30 – 7:30pm

**Select Board Meeting**

Tues. July 28, 6:00 – 8:00pm

**Housing Committee (at Library)**

Wed. July 29, 5:00 – 7:00pm

**Highway Safety Committee** Public Meeting

Wed. July 29 at 6pm at the State

Highway Garage (near Transfer Station).

**Kearsarge Regional School District**

[www.facebook.com/KearsargeSAU65](http://www.facebook.com/KearsargeSAU65)

<https://www.kearsarge.org/district/family-community/pages/calendars>

**School Board Meeting**

Thurs. **Aug 6** (New London) 6:30 pm

[Kearsarge Professional Dev Ctr](#), or Zoom

It's time to [register new students](#) for the KRSD 2026-27 yr, Kindergarten and up.

**Job openings:**

[www.applitrack.com/kearsarge/onlineapp/default.aspx](http://www.applitrack.com/kearsarge/onlineapp/default.aspx)

The **Trustees of Trust Funds** will conduct a Public Hearing on Monday, July 27, 2026, at 5:30pm. **Zoom Address:** <https://us02web.zoom.us/j/82162868200> - **Meeting ID:** 821 6286 8200 - **Passcode:** 1234 - **Phone:** 929-205-6099

The **Warner Supervisors of the Checklist** will meet in Public Session for **Verification of the Checklist** on the 2nd floor of the Warner Town Hall on **July 27** at 6:30 PM to 7:30 PM. N.H. law now requires the Supervisors of the Checklist to verify the checklist every year. Any person on the checklist **who has not voted in an election** for the past five years (since November 2020) **must re-register** to remain on the checklist to qualify to vote in the upcoming elections. The Supervisors are sending notice letters to these voters at the address previously provided. The Supervisors will hold two sessions for those voters to re-register before the elections.

The **New Hampshire State Primary is Tues. Sept. 8** at the Warner Town Hall. Voting hours are from 7 AM - 7 PM. If you need an absentee ballot, please use the links on the NH Secretary of State website at [www.sos.nh.gov/elections/absentee-ballots](http://www.sos.nh.gov/elections/absentee-ballots). **Any registered voter who would like to help as a Ballot Clerk**, contact the [Town Clerk](#).

**Ballot Counters are needed** for the September Primary and November General Election. Requirement is being a registered voter in the Town of Warner. The hand count of cast ballots is at the Town Hall at the close of each election. Ballot Counters do need to stay until finished, which depends on the voter turnout. Usually 2-4 hours. Contact [Town Clerk Michelle Courser](#) or Kathy Carson at [kathy.carson50@gmail.com](mailto:kathy.carson50@gmail.com).

**Monday August 3 at 6pm** prior to the Planning Board meeting, Warner's Conservation Commission (WCC) will sponsor a site walk **at Exit 9** on the conservation easement along the Warner River that also abuts the CATCH housing property. Members of the Conservation Commission, the Planning Board, and the Warner River Local Advisory Committee will attend. The public is invited.

Warner Planning Board will conduct a **Public Hearing on Monday, August 3, 2026**, at 7:00pm to review the site plan application submitted by applicant Adam Quinn, Comet LLC, for commercial development of map 35, lot 4-1, 9 Route 103 West. (Exit 9 area)

**The Warner Housing Committee** reports:

[Housing Needs Assessment](#): demographics, housing market, zoning and regulations  
[Regulatory Audit](#) t Zoning Ordinance, Site Plan Review and Subdivision Regulations.  
[Regulatory Audit Appendix](#) analysis of town land use regulations and further data.  
[Fall 2025 Housing Survey](#) summarizes the public's perception of housing in Warner

**Job openings: Town of Warner is seeking**

- [Human Services Director](#).
- Dept of Public Works: 3 positions. Call 456-3366
- Parks and Recreation Commission is seeking a [winter Ice rink maintenance attendant](#). Contact Parks@warnernh.gov

**To apply please send a [completed application](#) - with letter of interest and resume via mail or email to: [SelectBoard@WarnerNH.gov](mailto:SelectBoard@WarnerNH.gov).**

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like **"Continue reading"** The bottom of the newsletter has **Notecard images** so if you don't see that, you're MISSING OUT!

## At Your Library

On-call job: The library is looking for a **Substitute Library Aide** for occasional times, to fill in when other staff are absent. Library experience a plus, must have computer and social skills, attention to detail. \$20/hour. Contact Library Director Nancy Ladd 603-456-2289.

**Services:** the Library now offers FAX service. \$1 first page, \$.20 each other page, in addition to copies, wifi, privacy booths and computers.

Borrow our [telescope](#)! (Borrower must be over 18 and complete a loan form.)

**[Museum and Parks passes](#)** for free or reduced admission are available:

- [Mt. Washington Observatory](#): Free Observatory Tours and [Auto Road](#) one rider free available all summer.
- [The Fells](#) in Newbury (John Hay Estate) - Artist day July 11!
- [NH State Parks](#): Free admission for 4.
- [New England Aquarium](#) discount coupons for 4 (\$20/person), weekdays to Sept.4
- [Children's Museum of NH](#) in Dover, 1/2 price (4 people once per day)
- [Museum of Science](#) in Boston, all year, for 1/2 price entry!

- [McAuliffe-Shepard Discovery Center](#) Wed - Sun. 10:30 AM – 4 PM and vacations.

For show schedules, check [starhop.com/planetarium](http://starhop.com/planetarium). Borrow our pass!

- [The MFA](#) (Boston): [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions): discounted to \$15 adults, \$10 youth.
- [Currier Museum of Art](#) 1/2 price with pass. [How to Build a Usonian Automatic](#) in the Welcome Gallery, just steps inside the Currier. Book a [tour of the Frank Lloyd Wright houses](#) soon!

**SEE the FULL LIST** and more details at: <https://library.warnernh.gov/services/passes-2/>

### NH Teen Book Award List award:

The NEW **2027** list Flume and Isinglass books are now [available for reading!](#)

Find and reserve **new adult items** on our catalog lists: [May 2026](#), [June 2026](#) [July 2026](#)  
(also see images in our [Instagram](#) and [Facebook!](#))

## Miss Sue's Library News (for Kids)



New this year: for Grades 3-4, the **NH Purple Finch Award** list! Now available for check out. Miss Sue now has a jar on her desk **for you to put your name in every time you read one of the Purple Finch books.** There will be a monthly drawing for a prize.

**Preschooler Story times every Thurs. at 10:30** am with Miss Sue: stories, songs, finger-plays, and a craft - in the Children's Room. **Saturday Story times** monthly at 10:30am, will begin again in September.

**Summer program** activities are on Tuesdays at 9:30 am and Wednesdays at 1:30 pm. **"Plant a Seed, Read!"** is the theme. Registration is required for each activity.  
[library.warnernh.gov/summer-reading-program-2026/](http://library.warnernh.gov/summer-reading-program-2026/)

**Writing and Illustrating workshop** - Miss Sue is offering the **"Monster Handbook"** workshop again since so many missed it during the school year. It will run for 4 weeks, a solid hour each week. **Tuesday afternoons**, starting on **July 28**, at **2-3pm**. Please contact Miss Sue to register and get more information. Free.

**New Children's Items in our catalog:** [May](#), [June](#), [July](#) and we have [STEM KITS](#).



Enjoy a family-friendly performance by **Tom Knight, Musician and Puppeteer.** **Friday, July 24th, 7-8 pm at the Warner Town Hall.** Open to the public, all ages welcome. **Free.** [www.tomknight.com](http://www.tomknight.com)

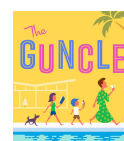
**Kids Day at the Warner Area Farmers Market** is **Aug. 8**, 9 am to 1 pm. There will be crafts, local music, face painting, piglets and other activities! Come support our young Warner entrepreneurs! Warner area youngsters age 6-16 with homemade goods or product can sign up for a vendor table for \$5 by emailing [alyssakreilick@protonmail.com](mailto:alyssakreilick@protonmail.com)

**Fall Soccer** via WYSA for pre-K to 5th grade - registration is open - program runs Aug 21 - October 16. Sign up at <https://warnersports.org/current-programs> questions about divisions, schedules, or volunteer coaching? email [president@warnersports.org](mailto:president@warnersports.org).

Find the most recent OverDrive/Libby [audiobooks](#) and [ebooks](#). Try free [digital magazines!](#):

## Book Groups Around Town

**Circle of Friends Library Book Group** meets monthly on the **2nd Wednesday** at **1:30 pm** in the library. The **August 12** book will be [The Guncle](#) by Steven Rowley. Copies available at the library. All welcome. The September 8 book will be [The Correspondent](#) by Virginia Evans



**BookEnds BookGroup** meets at 4pm on the **first Friday** every **other month** at MainStreet BookEnds. The **August 7** book is [My Friends by Fredrick Backman](#) [www.facebook.com/events/1495496455179537](http://www.facebook.com/events/1495496455179537)

**Mt. Kearsarge Indian Museum Book Club** will discuss **As We Have Always Done** by Leanne Betasamosake Simpson [July 29, 5:30 pm by Zoom, or in person Aug. 1 10:30 am.](#)

## News to Use

[www.nhpr.org/nh-news/2026-07-20/electricity-prices-increases-nh-energy-utility](http://www.nhpr.org/nh-news/2026-07-20/electricity-prices-increases-nh-energy-utility)

Small changes made at the right time (eg early evening) can help lower demand, reduce pollution, and control electricity costs for everyone. Learn more and sign up for Shave the Peak alerts: [www.communitypowernh.gov/services/peak-shave](http://www.communitypowernh.gov/services/peak-shave)

Fires and air quality map <https://trails smoke.net/>

NH Swimming Water Quality map: [www.des.nh.gov/water/healthy-swimming/healthy-swimming-mapper](http://www.des.nh.gov/water/healthy-swimming/healthy-swimming-mapper)

**Reminder: TDS is discontinuing its email service** effective October 21, 2026. <https://tdstelecom.com/tds-email-faq.html>. Anyone wishing to continue to use a TDS email account must sign up with the new hosting provider **between NOW (active), and Sept. 30, 2026**, or find a new email. Beware of Scams: call TDS if you have questions. If you change your email, remember to update any accounts that use the TDS email for multi-factor authentication. **Remember to sign up any new address for our newsletter**

**Roadwork on Rte 127** [details at NH DOT website](#). NH Traffic: [newengland511.org/](http://newengland511.org/)

**Blue Envelope Program aims to support drivers with autism during traffic stops:** [www.wmur.com/article/blue-envelope-program-drivers-autism-71726/73172940](http://www.wmur.com/article/blue-envelope-program-drivers-autism-71726/73172940)

If this was in your Spam folder, add [newsletter@library.warnernh.gov](mailto:newsletter@library.warnernh.gov) to your **email contacts** and/or whitelist addresses or mark it as "not spam".

## Warner Business and jobs

**Velvet Moose Ice Cream Shoppe** summer hours: Tues.-Sun. 2-8 (varies in high heat) [MainStreet BookEnds](#) regular Hours: Tues-Fri. 12 - 6, Sat. 10 - 4.

[Reed's North](#): Trivia every Thursday. Hosted by **Competitive Edge Trivia**. Teams of 2 to 6. Play for fun and prizes. Come early to get your seat -- usually a full house.

**Music Sundays 4-7 pm: July 26, Bill Coffill.**

The **Warner Area Farmers Market** is now having a **weekly raffle**! Win a \$15 voucher to use at any vendor you choose the next time you attend the Warner Area Farmers Market! **Climate Fact:** Transportation makes up a large part of the carbon emissions associated with food production. When you eat locally-grown fruits & veggies, you're reducing that carbon footprint significantly.

**BUY LOCAL!** Many local businesses are listed at [/kearsargechamber.org/page/members](http://kearsargechamber.org/page/members)

## Warner Groups and Museums

**United Church of Warner: Thurs. July 30** from 4 to 5:30 PM: Panel Discussion to learn about Religions, Beliefs, and Neighbors in NH. Free and all welcome

[NH Telephone Museum](#) May thru October - Tuesdays thru Fridays 10-4 and Saturdays 10-2. The last admission is a half hour before closing.



**New Hampshire Telephone Museum** guests receiving food assistance (SNAP benefits) can enjoy reduced admission. (Warner residents can use a library pass for free entry)  
**Warner Firefighters Museum** OPEN most Saturdays, 10 am - 3 pm.

**Mt. Kearsarge Indian Museum** **HOURS: Daily Mon-Sat 10 am - 4 pm and Sun. Noon - 4,** with tours at 10:30am and 1:30pm. **The library has passes!**

**Fundraiser Auction for NASCAR racing package** for August 23 at New Hampshire Motor Speedway. The race begins at 3:00 PM. Auction is open through July 20.

**Warner Historical Society** The 15 W. Main Street Office is open 1 to 4pm Tuesdays and by appointment. info@warnerhistorical.org or leave a message at 603-456-2437. Barn Sale open Tuesdays, 1-4 pm and Saturdays from 9- noon. The **museum** Exhibit "**Warner in Winter**" will be **open Tuesdays** from 1 pm – 4 pm and **Saturdays** from 10 am - 1 pm **until mid-October** at Upton Chandler House Museum.

**Annual Multi Class Reunion for KRHS Alumni:** August 1, 1-5 pm New London Historical Soc. No fee to attend the event, but donations appreciated to defray rental & insurance.

**Kearsarge Trail Snails** Meeting: 2nd Fri. of every month @ 6:30pm (590 Schoodac Rd).

**American Legion** There is no Post 39 meeting in July or August. Our next meeting is in September. (usually 2nd Tues. at 7pm).

The **Warner Fish and Game Club** meets the 4th Wednesday, Bartlett Loop.

## Helping Hands

Follow 71 year old Warner resident **Kay Shuster** on her bicycle ride from Oregon to NH to raise funds for **Food For Thought NH**. You can follow her journey at [kaybikes4kids.com](http://kaybikes4kids.com)

Franklin VNA Hospice **Fisher Cats fundraising game** Saturday, August 8 at 6pm at the Delta Dental Stadium in Manchester. All proceeds raised go towards providing Home Health and Hospice care to patients who are uninsured or underinsured.

### **Family Closet Thrift Boutique**

Wed. and Sat. 10am-1 pm 603-456-2183  
[familyclosetwcnh@gmail.com](mailto:familyclosetwcnh@gmail.com)

### **Warner Area Food Pantry**

**Wish List:** Brownie mixes, Cake mixes, Muffin Mixes (not corn), Cooking oil, Sugar Coffee/Tea, XL Depends womens, Tissues, Paper towels. [warnerconnectsnh.org](http://warnerconnectsnh.org)

**Drop off items during office hours or leave items in the outside cupboard.**

Thank you! Office: **Tues.& Wed.** 10-1pm.

**Pantry Client Hours:** [Facebook](https://www.facebook.com/warnerconnectsnh)

TUES. 4-6 pm & THURS. 11:00am- **1:00 pm**.

Also need help applying a vehicle decal!

### **Belknap-Merrimack County Community Action**

hours in Warner at 49 W. Main St.  
**Tues. and Thursdays, 8:30 am - 4:30 pm**  
or call 603-456-2207 **New location after June 30: at Senior housing office.**

**Welfare Office** - hours by appointment:  
Contact [Warner Welfare office](http://warnerwelfareoffice.org) at 603-456-3004 or 456-2298 x1229, or email [help@WarnerNH.gov](mailto:help@WarnerNH.gov). Urgent? [Dial 211](http://dial211.org)

**AA Meetings:** Weekly Sat. 7:00 – 8:00pm, Mon. 6:30-7:30pm, and Wed. 7:30-8:30 pm at the United Church of Warner.  
[nhaa.net/meetings/warner-group](http://nhaa.net/meetings/warner-group)

## More Arts, Music, Games, etc

**MainStreet Warner Stage** **summer concert series.** Free (donations accepted for park events). 6-8 pm. **July 24**, Decatur Creek, **Aug 14**, The Hazel Project.

**Writer's Group:** online first and third Tues. of the month on ZOOM: register at <https://forms.wix.com/f/7310701228889997828>

**NH Authors' Directory**, at [nhauthors.com](http://nhauthors.com), created by area author Heather Turner.

**Reed's North:** **Music SUNDAYS 4-7 pm**, see listing in Business section.

**Trivia Thursday.** Hosted by Competitive Edge Trivia. Teams of 2 to 6. Come early!

**Newbury Summer Concert Series** at The John Hay Estate at the Fells.

**Bradford Center Meetinghouse Concert Series** (20 Rowe Mountain Rd)  
Open Mic at **Cafe One East** the 2nd Tues. of each month. 6:30-8pm. Door opens at 6 pm.

**The Local:** Music most Thursdays 5-8 pm. <https://thelocalwarnernh.com/events>  
July 23 [Anthony St. Peter](#)

**Other Event listings online :** <https://library.warnernh.gov/news-and-events/>,  
[nh365.org](https://nh365.org), [visitnh.gov](https://visitnh.gov), [kearsargecalendar.com](https://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](https://nhhumanities.org/programs/upcoming),  
[centerfortheartsnh.org](https://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

## Outdoors and Sports

**NH Fish and Game Summer Brood Turkey Survey.** Help New Hampshire Fish and Game biologists estimate how many young turkeys survive into adulthood. Report your sightings of adults and young ones you see together, now through August 31.

Local non-profit **Kawasiwajo Community Land Trust** (KCLT), has purchased its first property, Foster Farm at 22 Loud Lane in Warner. Volunteers are needed to help prepare one farm field for the future. On August 12 at 9 am come with work gloves and loppers to help remove bittersweet from the forest edge to make way for locally grown food. For more information contact Nancy Martin at [nancyrobinnettemartin@gmail.com](mailto:nancyrobinnettemartin@gmail.com).

KRSD Athletics has a few **coaching positions** open:  
<https://www.applitrack.com/kearsarge/onlineapp/default.aspx?Category=Athletics%2FActivities>

**WYSA (Youth Sport) NEWS:** See [www.warnersports.org](http://www.warnersports.org).  
**Warner Parks and Rec Dept:** <https://www.facebook.com/WarnerParksAndRecreation>  
**Local sports news and signup** [www.warnerparksandrec.com/](http://www.warnerparksandrec.com/)

Pickleball at **Tennis Courts** at Riverside: Wed. and Fri. and 2nd & 4th Mondays 5:30 pm, Sun. 8-1. See/add attendance on TeamReach: WarnerNHPB, code WPB21.

## Your Donations Keep Library Services Strong!

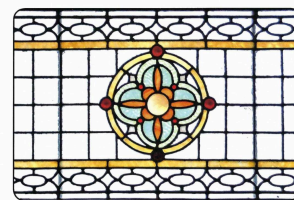
**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of mo month (at 6:30 pm).** **There will be no regular meeting in July or August 2026.** Trustee meetings are posted 24-48 hours in advance online and at the USPO and Library, and on the [Warner Events Calendar](#). Approved minutes are published on the [website](#).



Buy cards or  
just Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!

Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.





Try email marketing for free today!